Course structure for B.Tech. (Regular)
I year (2009-10) for affiliated Engineering Colleges.

<u>Civil Engineering (C.E.)</u> (Common For Branches: M.E., C.E, Bio-Tech., Aero.E.)

S.No	Course code	Subject	Th	Tu/Drg./L	ab. Cred
1.	9ABS101	English	2		4
2.	9ABS102	Engineering Physics	2	4. 2 - 2	4
3.	9ABS103	Engineering Chemistry	2		4
4.	9ABS104	Mathematics - I	3	1	6
5.	9A05101	Programming in C and Data Structures	3	1	6
6.	9A03101	Engineering Drawing *		- 6 -	6
7.	9A01101	Engineering Mechanics	3	1	6
8.	9A05102	C Programming & Data Structures Lab		3	4.
9.	9A03102	Engineering & I.T. Workshop #		3	4
· 10.	9ABS106	Engineering Physics and Engineering Chemistry Lab		3	. 4
11.	9ABS107	English Language & Communication Skills Lab	1.1	3	4
		contact periods/week	15	3 6 12	
			Tota	al/week 3	6
		Total Credits (7 Theory + 4 Lab	s)		52

Th = Theory; Tu = Tutorial; Drg = Drawing & Lab = Laboratory:

* Engineering Drawing will have University External Exam.

** The Students attend the Physics lab and Chemistry lab in alternate weeks. The end exam shall be conducted separately and average of the two exams will be recorded by the University exam section.

Students attend Engineering and IT work shop as a single lab every week and the entexam is conducted as a single lab. sharing the Maximum marks and time for one tast each from Engineering workshop and IT workshop. The sum of the marks awarded will be recorded

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

Civil Engineering (C.E.)

B.Tech II - I Semester

S. No	Course code	Subject	Theory	Lab.	Credits
1.	9ABS301	Mathematics – II	4		4
2.	9A02303	Electrical & Mechanical Technology	4		4
3.	9A01302	Strength of Materials - I	4		4
4.	9A01303	Surveying /	4		4
5.	9A01304	Fluid Mechanics	4		4
6.	9A01305	Building Materials & Construction	4		4
7.	9A01306	Surveying Lab - I		3	2
	9A01307	Strength of Materials Lab	9	3	2
		contact periods/week	24	6	
			Total/Week	30	
		Total Credits (6 Theory + 2 La	abs)		28

*NOTE: In Electrical & Mechanical Technology at least two questions from each part should be chosen for answering five questions in the End semester examination.

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JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

B.Tech II - II Semester

S. No	Course code	Subject	Theory	Lab	Credits
1	9ABS304	Probability & Statistics	4	9	. 4
2	9ABS303	Environmental Science	4		4
	9A01401 /	Strength of Materials - II	4		4
	9A01402	Hydraulics & Hydraulic Machinery	4	×	4
5	9A01403	Structural Analysis - I	4		4
	9A01405	Building Planning & Drawing	4		4
	9A01406	Fluid Mechanics & Hydraulic Machinery Lab		3	2
8	9A01408	Surveying Lab - II		3	2
0.	1		24	6	
		contact periods/week	Total/Week	30	
		Total Credits (6 Theory + 2 La	abs)		28

B.Tech III - I Semester

S. No	Course code	Subject	Theory	Lab.	Credits
1.	9AHS401	Managerial Economics & Financial Analysis	4	-	4
2.	9A01501	Design & Drawing of reinforced concrete structures	4	-	4
3.	9A01502	Concrete Technology	4	-	4
4.	9A01503	Water resources Engineering – I	4	-	4
5.	9A01504	Structural Analysis - II	4	-	4
6.	9A01505	Engineering Geology	4	-	4
7.	9A01506	Engineering Geology Lab	-	3	2
8.	9AHS601	Advanced English Communication Skills Lab		3	2
		contest poviodo/wook	24	6	
		contact periods/week	Total/Week	30	
	1	Total Credits (6 Theory + 2 Labs)			28

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OF ENGINEERING

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JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

B.Tech III - II Semester

B.Tech IV - I Semester

						Э.	1
S.	Course	Subject	Theory	Lab.	Credits	No	
No	code		Theory	Lab.	Credits	x	9A
1.	9A01601	Design & Drawing of Steel Structures	4	-	4	2	9A
2.	9A01602	Geotechnical Engineering - I	4	-	4	3.	9A
	9A01603	Environmental Engineering - I	4	-	4	A.	9A
	9A01604	Water Resources Engineering - II	4	-	4	5	1
	9A01605	Estimation, Costing and valuation	4	-	4		94
	CONTRACTOR STATE OF THE PARTY O	Transportation Engineering	4	-	4	1	9A
7.	9A01607	Geotechnical Engineering Lab	-	3	2	١.	94
.8.	9A01608	Environmental Engineering Lab		3	2		
/-	The second	contact periodolywook	24	6		5	94
		contact periods/week	Total/Week	× 30			30
		Total Credits (6 Theory + 2 Labs)			28	1	94
						1	9.4

	1			**		
	S. No	Course	Subject	Theory	Lab.	Credits
ts	1	9A01701	Finite Element Methods in Civil Engg.	4	-	4
100	2	9A01702	Bridge Engineering	4	-	4
-	3.	9A01703	Geotechnical Engineering - II	4	-	4
	A.	9A01704	Environmental Engineering - II	4	-	4
	5	9A01705 9A01706 9A01707	Elective – I 1.Earthquake Resistant Design 2.Air Pollution & Control 3.Railways, Docks and Harbor Engineering	4	-	4
	£	9A01708 9A01709 9A01710	Elective – II 1. Water resources System Planning & Management 2. Advanced Structural Analysis 3. Construction Technology and Project Management	4		4
1	7	9A01711	CAD Lab	-	3	2
	8	9A01712 -	Concrete & Highway Materials Lab	-	3	2
2				24	6	
- Control of			contact periods/week	Total/Wee	× 30	
		-	Total Credits (6 Theory + 2 Labs)			28

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OF ENGINEERING

KODAVAI UR. SPSP Nellore Dist

B.Tech IV - II Semester

S. No	Course code	Subject	Theory		Lab.	Credit
4.	9A01801	Advanced Structural Engineering	4		-	4
2.	9A01802	Design and Drawing of Irrigation Structures	4			4
3.	The state of the s	Elective – III	- 1		1	
	9A01803 9A01804 9A01805	Advanced Foundation Engineering Ground Improvement Techniques Remote Sensing & GIS	4			4
4.		Elective – IV				
1	9A01806 9A01807 9A01808	Experimental Stress Analysis Prestressed concrete Environmental Impact Assessment and Management	4		-	4
5.	9A01809	Seminar				2
6.	9A01810	Project		j		10
	69	contact periods/week	16	-	-	
		onitati ponota mon	Total/We	ek	16	
	To	otal Credits (4Theory + Seminar + Project W	ork)			28

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OF ENGINEERING

KODAVALUR. SPSP Nellore Dist

2009-10____

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

Detailed Syllabus

B.Tech. I Year (C.E.)

T P C 2 0 4

(9ABS101) ENGLISH

I. INTRODUCTION :

The sweeping changes in the world have elevated English to the status of a tool of global communication and transformed it into e-English. The syllabus has been drafted to improve the competence of students in communication in general and language skills in particular. The books prescribed serve as students' handbooks.

The teacher should focus on the skills of reading, writing, listening and speaking while using the prescribed text and exercises. The classes should be interactive. The students should be encouraged to participate in the classroom proceedings and also write short paragraphs and essays. The main aim is to encourage two way communications in place of the one-sided lecture.

The text for non-detailed study is meant for extensive reading by the students. They may be encouraged to read some select topics on their own, which could lead into a classroom discussion. In addition to the exercises from the texts done in the class, the leader can bring variety by using authentic materials such as newspaper articles, accepted to the control of the class of the country of the class of the country of the class of

2. OBJECTIVES:

- To improve the language proficiency of the students in English with an emphasis on LSRW skills.
- **To equip the** students to study academic subjects with greater facility through theoretical and practical components of the syllabus.
- To develop study skills as well as communication skills in formal and informal situations.

3. SYLLABUS :

Listening Skills:

Objectives

- 1. To enable students to develop their listening skills so that they may appreciate its role in the LSRW skills approach to language and improve their pronunciation
- To equip students with necessary training in listening so that they can comprehend the speech of people of different backgrounds and dialects.



ENGINEERING INTEGRATED TRAINING INSTITUTE

Regd. office at No. 23/896, 1st Floor, Wahabpet, Nellore-524003

Date: 14/03/2016

CERTIFICATE

This is to certify that the project entitled

" DETAILED STUDY OF PROPERTIES OF DIFFERENT TYPES OF WATER IN NELLORE DISTRICT"

Carried out by

P. ASRITHA
SRI HARSHA
D. RAJA SEKHAR REDDY
N.KARTHEEK SAI KUMAR
K.MASTHANAIAH

12JN1A0142
12JN1A0129
12JN1A0137
12JN1A0126

Pursuing B. Teth IV year CIVIL from SREE VENKATESWARA ENGINEERING COLLEGE, Nellore towards the fulfillment of their Bachelor Degree during the period 15/02/2016 to 14/03/2016.

During the above said period, their interest towards the Project Work was highly appreciable.

NELLORE PIN 524 003 In

Regards
For Engineering Integrated Training Institute

Managing Partner



ENGINEERING INTEGRATED TRAINING INSTITUTE

Royd, office at No. 23/896, 1" Floor, Wahabyet, Neltore-534003

Date: 14/03/2016

CERTIFICATE

This is to certify that the project entitled

" MECHANICAL PROPERTIES OF DEMOLISHED AGGEREGATES USED AS AGGEREGATES IN M35 GRADE CONCRETE"

Carried out by

K.GANGADHARAKRISHNAPRASAD B.PRASANNAKUMARREDDY V.SAI SRAVANTHI N.NAGARJUNA V.HEMA KUMAR P.VENKATA PRASAD 12JN1A0130 12JN1A0111 12JN1A0159 12JN1A0139 12JN1A0157 12JN1A0145

Pursuing B-Fech IV year CIVIL from SREE VENKATESWARA ENGINEERING COLLEGE, Nellore towards the fulfillment of their Bachelor Degree during the period 15/02/2016

During the above said period, their interest towards the Project Work was highly appreciable.

For Engineering Integrated Training Institute

K. Marielhal Managing Parine



to 14/03/2016.



ENGINEERING INTEGRATED TRAINING INSTITUTE

Rogd. office at No. 23/896, 1st Floor, Wahabpet, Nellore-524003

Date: 14/03/2016

CERTIFICATE

This is to certify that the project entitled

" STABILISATION OF EXPANSIVE SOIL BY USING ADMIXTURES"

Carried out by

B.KUMAR SWAMI REDDY G.VENKATESH CH. V. V. SUMANTH R.SUNDEEP KUMAR SHAIL ABDUL RAVOOF M.NAVEEN 12JN1A0105 12JN1A0121 12JN1A0112 12JN1A0148 12JN1A0150 12JN1A0134

Pursuing B. Tech IV year CIVIL from SREE VENKATESWARA

ENGINEERING COLLEGE, Nations towards the fulfillment of their Bachelor Degree
during the period 15/02/2016 to 14/03/2016.

During the state said period, their interest towards the Project Work was highly appreciable

For impression and large and,

Pho.

K. Manidhal

Regards

Department Of Civil Engineering

SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Anantapuramu)

CERTIFICATE

This is to certify that the project report entitled "EXPERIMENTAL STUDY ON REPLACEMENT OF CEMENT BY SILICA FUME AND METAKAOLIN" being submitted by B. AKSHAY KUMAR (12JN1A0110), B. BINDHU (12JN1A0109), A. PRAVEENA (12JN1A0104), K. GOWTHAM (12JN1A0125), SK. IBRAHIM (12JN1A0152), Y. RAJESH (11JN1A0142) in partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in CIVIL ENGINEERING to the Jawaharlal Nehru Technological University Anantapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of P oject supervisor

D.V.PURUSHOTHAM, M. Tech (PhD)

PROJECT GUIDE

Department of Civil Engineering

Sree Venkateswara College of Engineering,

Nellore.

Signature of the Heart of Department

D.V.PURUSHOTHAM, M. Tech (PhD)

HEAD OF THE DEPARTMENT

Department of Civil Engineering,

Sree Venkateswara College of Engineering

Nellore.

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CONTROL

Signature of External examiner

Department Of Civil Engineering

SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Anantapuramu)

CERTIFICATE

This is to certify that the project report entitled "A COMPARATIVE STUDY ON PARTIAL REPLACEMENT OF FINE AGGREGATES WITH QUARRY DUST" being submitted by V.LAKSHMI(13JN5A0102), M.PHANINDRA(12JN1A0131), N.VENKATA PRUDVI RAM(12JN1A0140), G. VENKATESH(12JN1A0122), M.HARI KRISHNA (12JN1A0133), R.VENKATESH (12JN1A0147) in partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in CIVIL ENGINEERING to the Jawaharlal Nehru Technological University Anantapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of Project supervisor

N.S.ABHILASH, M.Tech

PROJECT GUIDE

Department of Civil Engineering

Sree Venkateswara College of Engineering,

Nellore

gnature of the Head of Department

D.V.PURUSHOTHAM, M.Tech (PhD)

HEAD OF THE DEPARTMENT

Department of Civil Engineering,

Sree Venkateswara College of Engineering

Nellore.

Signature of External Lange 1.33/4/16

Department of Civil Engineering

SREE VENKATESWARA COLLEGE OF ENGINEERING: NELLORE

(Affiliated to JNTU, Anantapuramu)



CERTIFICATE

This is to certify that the project report entitled "A STUDY ON COMPARISION BETWEEN HIGH PERFORMANCE CONCRETE AND REACTIVE POWDER CONCRETE" being submitted by S.VIVEK CHOWDARY(12JN1A0155).

A.SAI GIRIDHAR(12JN1A0101), N.KAVYA(12JN1A0136), P.MADHAV(12JN1A0144), D.VISHNU VARDHAN (12JN1A0116) in partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in CIVIL ENGINEERING to the Jawaharlal Nehru Technological University Anantapuram, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

K.MAHENDRA, M.Tech

PROJECT GUIDE

Department of Civil Engineering SreeVenkateswara College of Engineering, Nellore. Signature of the Clead of Department

D.V.PURUSHOTHAM, M.Tech

HEAD OF THE DEPARTMENT

Department of Civil Engineering, SreeVenkateswara College of Engineering, Nellore.

b. b. c.o. hand = 2/4/16

Department Of Civil Engineering

SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Anantapuramu)

CERTIFICATE

This is to certify that the project report entitled "HYBRID FIBER REINFORCED CONCRETE" being submitted by D. GHANASYAM (12JN1A0117), K. PRATHAP KUMAR (12JN1A0127), A. NAVEEN REDDY (12JN1A0102), B. PRAVEENA (12JN1A0107), V. SUKUMAR (12JN1A0158), M. SIVA NARAYANA REDDY (12JN1A0132) in partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in CIVIL ENGINEERING to the Jawaharlal Nehru Technological University Anantapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

K.MAHENDRA, M. Tech

PROJECT GUIDE

Department of Civil Engineering

Sree Venkateswara College of Engineering,
Nellore.

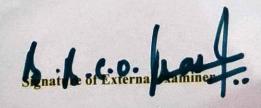
Signature of the Head of Department

D.V.PURUSHOTHAM, M. Tech (PhD)
HEAD OF THE DEPARTMENT

Department of Civil Engineering,

Sree Venkateswara College of Engineering

Nellore.



Department Of Civil Engineering

SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Anantapuramu)

CERTIFICATE

This is to certify that the project report entitled "TRAFFIC VOLUME ANALYSIS AND DESIGN OF SIGNALS AT NELLORE CITY" being submitted by K.CHANDRA SEKHAR (12JN1A0124), K. SUSHMANTH (12JN1A0128), P. REEPIKA SREE (12JN1A0143), S.SAI TEJA (12JN1A0149), A. NAGARJUNA (12JN1A0103), G.AMARNATH (12JN1A0120) in partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in CIVIL ENGINEERING to the Jawaharlal Nehru Technological University Anantapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of Project supervisor

SK.HUMAYUN BASHA, M. Tech

PROJECT GUIDE

Department of Civil Engineering, Sree Venkateswara College of Engineering,

Nellore.

Signature of the lead of Department

D.V.PURUSHOTHAM, M. Tech (PhD)

HEAD OF THE DEPARTMENT

Department of Civil Engineering,

Sree Venkateswara College of Engineering,

Nellore.

And Co. hour sales

Course structure for B.Tech. (Regular) I year (2009-10) for affiliated Engineering Colleges.

ELECTRICAL AND ELECTRONICS ENGINEERING (E.E.E.) (Common for Branches: E.C.E., E.E.E., E.I.E., C.S.E., I.T., C.S.S.E., E.Cont.E., E.C.M.)

SI. No	Course code	Subject	Th	/ Tu	ı/Dr	g/Lab	Credits
1.	9ABS101	English	2				4
2.	9ABS102	Engineering Physics	2				4
3.	9ABS103	Engineering Chemistry	2				4
4.	9ABS104	Mathematics - I	3	1	-	-	6
5.	9A05101	Programming in C and Data Structures	3	1	•	•	6
6.	9A03101 ·	Engineering Drawing *		-	6	-	6
7.	9ABS105	Mathematical Methods	3	1	-	-	6
8.	9A05102	C Programming & Data Structures Lab		-	-	3	4
9.	9A03102	Engineering & I.T. Workshop #		-	-	3	4
10.	9ABS106	Engineering Physics and Engineering Chemistry Lab **		-	-	3	4
11.	9ABS107	English Language & Communication Skills Lab		-	-	3	4
		contact periods/week	15	3	6	12	
			Total	/wee	k	36	
		Total Credits (7 Theory + 4 Lab	s)				52

Th = Theory; Tu = Tutorial; Drg = Drawing & Lab = Laboratory:

* Engineering Drawing will have University External Exam.

** The Students attend the Physics lab and Chemistry lab in alternate weeks. The end exam shall be conducted separately and average of the two exams will be recorded by the University exam section.

Students attend Engineering and IT work shop as a single lab every week and the end exam is conducted as a single lab. Sharing the Maximum marks and time for one task each from Engineering workshop and IT workshop. The sum of the marks awarded will be recorded.

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR ELECTRICAL AND ELECTRONICS ENGINEERING (E.E.E.)

Il Year B.Tech - I Semester

SI. No	Course code	Subject	Theory	Lab.	Credits
1.	9ABS302	Mathematics III	4		4
2.	9ABS303	Environmental Science	4		4
3.	9A01308	Fluid Mechanics and Hydraulic Machinery	4		4
4.	9A04301	Electronic Devices and circuits	4		4
5.	9A02305	Electrical Circuits	4		4
6.	9A02308	Electrical Machines -I	4		4
7.	9A01309	Basic Fluid Mechanics and Hydraulic machines lab		3	2
8.	9A04302	Electronic Devices & circuits lab		3	2
		contact periods/week	24	6	
			Total/Week	30	
		Total Credits (6 Theory + 2 Lab	os)		28

PRINCIPAL

SREE VENKATESWARA COLLEGE

OF ENGINEERING

KODAVALUR, SPSP Nellore Dist

II Year B.Tech - II Semester

SI. No	Course code	Subject	Theory	Lab.	Credits
√ <u>1</u> 1.	9A02404	Electromagnetic Fields	4		4
12.	9A02403	Generation of Electric Power	4		4
3.	9A02405	Analog Electronic Circuits	4		4
4.	9A04401	Switching theory and logic design	4		4
V 5.	9A02406	Network Theory	4		4
6 .	9A02407	Electrical Machines –II	4		4
√7.	9A02408	Electrical Machines Lab -I		3	2
/ 8.	9A02409	Electric circuits and simulation lab		3	2
		contact periods/week	24	6	
		•	Total/Week	30	
		Total Credits (6 Theory + 2 La	bs)		28

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

III Year B.Tech I-Sem

SI. No	Course Code	Subject	L	Р	Credits
1	9AHS401	Managerial Economics and Financial Analysis	4		4
2	9A02501	Electrical & Electronic Measurements	4		4
2	9A02502	Transmission of Electric Power	4		4
3	9A02503	Control Systems	4		4
4	9A02504	Power Electronics	4		4
5	9A02505	Electrical Machines – III	4		4
6	9A02506	Electrical Machines Lab – II		3	2
7	9A02507	Control Systems and Simulation Lab		3	2
8		contact period / week	24	6	+
			Total/V	Veek 30	
		Total Credits (6 Theory + 2 Labs)			28

PRINCIPAL

SREE VENKATESWARA COLLEGE

OF ENGINEERING

KODAVAI UR, SPSP Nellore Dist

III Year B.Tech II-Sem

SI. No	Course Code	Subject	L	Р	Credits
1.	9AHS701	Management Science	4		4
2.	9A02601	Power Semiconductor Drives	4		4
3 .	9A02602	Power System Analysis	4		4
4.	9A04602	Microprocessors and Microcontrollers	4		4
5	9A02603	Power System Operation and Control	4		4
6.	9A10504	Linear & Digital IC Applications	4		4
7.	9AHS601 .	Advanced English Communication Skills Lab		3	2
8.	9A02604	Electrical Measurements Lab		3	2
		contact period / week	24	6	
			Total	/Week 30	
		otal Credits (6 Theory + 2 Labs)			28

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

IV Year B.Tech I-Sem

SI. No	Course Code	Subject	L	Р	Credits
10000	9A02701	Distribution of Electric Power	4		4
2.	9A04603	Digital Signal Processing	4		4
3.	9A02702	Fundamentals of HVDC & FACTS Devices	4		4
4.	9A02703	Switch Gear and Protection	4		4
5.	9A02704 9A02705 9A02706	ELECTIVE - I 1. Instrumentation 2. High Voltage Engineering 3. Renewable Energy Sources	4		4
6.	9A02707	ELECTIVE – II 1. Soft Computing Techniques	4		4
,	9A02708 9A02709	2. Reliability Engineering and Applications to Power Systems 3. Optimization Techniques			
7.	9A02710	Microprocessors and microcontrollers lab		3	2
.8.	9A02711	Power Electronics and Simulation Lab		3	2
-		Contact period / week	24 Total/V	6 Veek 30	+
		Total Credits (6 Theory + 2 Labs)			28

C. V. Padmaje Ran.
PRINCIPAL

SREE VENKATESWARA COLLEGE
OF ENGINEERING
KODAVALUR, SPSP Nellore Dist

IV Year B.Tech II-Sem

SI.No	Course Code	Subject	L	P	Credits
4.	9A02801	Principles of Power Quality	4		4
2.	9A02802	Utilization Of Electrical Energy	4		4
3.	,	ELECTIVE - III	4		4
× >	9A02803 9A02804 9A02805	Modern Control Theory Special Electrical Machines Plc & Dcs - Its Applications			
4.	• •	ELECTIVE – IV	4		4
<i>*</i>	9A02806 9A02807 9A02808	Embedded Systems Design of Electrical Systems Energy Auditing & Demand Side Management			
5.	9A02809	Seminar			2
6.	9A02810	Project			10
		contact period / week	16 Tota	/Week 16	
	Total C	redits (4 Theory + Seminar + Project			28

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SREE VENKATESWARA COLLEGE

OF ENGINEERING

KODAVALUR. SPSP Nellore Dist

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

Detailed Syllabus

B.Tech. I Year (E.E.E)

T P C

(9ABS101) ENGLISH

1. INTRODUCTION:

The sweeping changes in the world have elevated English to the status of a tool of global communication and transformed it into e-English. The syllabus has been drafted to improve the competence of students in communication in general and language skills in particular. The books prescribed serve as students' handbooks.

The teacher should focus on the skills of reading, writing, listening and speaking while using the prescribed text and exercises. The classes should be interactive. The students should be encouraged to participate in the classroom proceedings and also to write short paragraphs and essays. The main aim is to encourage two way communications in place of the one-sided lecture.

The text for non-detailed study is meant for extensive reading by the students. They may be encouraged to read some select topics on their own, which could lead into a classroom discussion. In addition to the exercises from the texts done in the class, the teacher can bring variety by using authentic materials such as newspaper articles, advertisements etc.

2. OBJECTIVES:

- To improve the language proficiency of the students in English with an emphasis on LSRW skills.
- **b.** To equip the students to study academic subjects with greater facility through theoretical and practical components of the syllabus.
- c. To develop study skills as well as communication skills in formal and informal situations.

3. SYLLABUS :

Listening Skills:

Objectives

- To enable students to develop their listening skills so that they may appreciate its role in the LSRW skills approach to language and improve their pronunciation.
- 2. To equip students with necessary training in listening so that they can comprehend the speech of people of different backgrounds and dialects.

Students should be given practice in listening and identifying the sounds of English language and to mark stress, right intonation in connected speech.





CERTIFICATE

This is to certify that

V.SATISH	13JN5A0210
G.V.LAKSHMI KALYANI	13JN5A0205
Z.RATNA SAGAR	12JN1A0257
D.SAIRAM	12JN1A0212

Pursuing IV B.Tech Electrical & Electronics Engineering from Sree Venkateswara College of Engineering, Kodavalur has carried out Project work on "Intelligent Control Method for The MPPT Of a PV System under Variable Solar Radiation Condition" at LETSLEARN.GURU, Nellore, from 05-02-2016 to 15-03-2016.

During the above period, their conduct was found to be very good.

Dt. 15-03-2016 Nellore.



2nd Floor, PMR Trade Complex, Opp. Kandukuri Shopping Mail, Near RTC, Nellore-3



💽 +91-9492277998, 9966485234 🔵 www.letslearn.guru



SREE VENKATESWARA COLLEGE OF ENGINEERING, KODAVALURU

AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



certify that a Project report entitled as "DESIGN AND This IMPLEMENTATION OF SEVEN LEVEL CASCADED MULTI LEVEL INVERTER WITH MBC SYSTEM FOR PV APPLICATIONS" is a bonafide report submitted by G.SAITEJA(12JN1A0219), M.VINEELA(12JN1A0234) K.PRAVALLIKA (12JN1A0221).in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Mr.V.ANIL KUMAR, M.E.(Ph.D.),

Associate Professor,

Project Guide,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Date of Project viva-voce 24-04-16

Mr.V.ANIL KUMAR, M.E.(Ph.D.),

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Associate Professor,

Nellore-524316.

Head of the Department,

Examiner-1

CamScanner

SREE VENKATESWARA COLLEGE OF ENGINEERING, NELLORE

AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that a project report entitled as "ENHANCEMENT OF POWER QUALITY BY USING A STATCOM CONTROL SCHEME FOR GRID CONNECTED WIND ENERGY SYSTEM" is a bonafide report submitted by R.ELIZABETH DEEPTI-(12JN1A0246), G.SIVA NAGA SAI KALYAN-(12JN1A0214), A.VINEETHA-(12JN1A0201), T.VENKATESH - (12JN1A0252) in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Mr.E.RAMBABU, M.Tech.,

Assistant Professor,

Project Guide.

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Date of project submission 24/4/16

xaminer-1

CamScanner

Mr.V.ANIL KUMAR, M.E.(Ph.D),

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Nellore-524316.

DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING

SREE VENKATESWARA COLLEGE OF ENGINEERING, NELLORE

AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR



CERTIFICATE

This is to certify that a project report entitled as "POWER FLOW CONTROL IN TRANSMISSION LINE BY USING UPFC" is a bonafide report submitted by V.NAVEENKUMAR (13JN5A0211) K.SUKANYA (12JN1A0224) A.SAI MOUNIKA (12JN1A0202) P.HARSHA VARDHAN (12JN1A0239) in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

V.ANIL KUMAR, M.E (Ph.D),

Associate Professor & HOD,

Project Guide,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Date of project submission 24/4/16

Examiner-1

Examiner-2

V.ANIL KUMAR, M.E.(Ph.D), Associate Professor& HOD,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Head of the Department,

Nellore-524316.



SREE VENKATESWARA COLLEGE OF ENGINEERING, KODAVALURU

AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that a project report entitled as "REDUCTION OF TOTAL HARMONIC DISTORTION USING ELEVEN-LEVEL CASCADED MULTILEVEL INVERTER FED THREE PHASE GRID" is a bonafide report submitted by G.SUPRAJA (12JN1A0216), SK.JASMIN (12JN1A0247),SK.ZAHID FAZAL (12JN1A0251) ,M.V.P.SAI KRISHNA (12JN1A0226) in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Mr. V.VISHNI) VARDHAN, M.Tech

Assistant Professor

Project Guide,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Date of Project submission 24.04.2016

Mr. V.ANIL KUMAR, M.E.(Ph.D.),

Associate Professor,

Head of the Department,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Examiner-1 Scanned with

SREE VENKATESWARA COLLEGE OF ENGINEERING, NELLORE AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



CERTIFICATE

This is to certify that a project report entitled as "A SINGLE PHASE GRID CONNECTED FUEL CELL SYSTEM BASED ON BOOST INVERTER" is a bonafide report submitted by T.SANATH REDDY (12JN1A0253), G.BHARGAVI(12JN1A0218) SK. NAAZ (12JN1A0248), K. RAVI TEJA (12JN1A0222).in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year

2015-2016.

~~~

P.V.S.L.PAVANA KUMARI, M.Tech,

Associate Professor,

Project Guide,

Dept of Electrical and Electronics Engg,

SreeVenkateswara College of Engineering,

Nellore-524316.

Date of project 24/04/2016.

V.ANIL KUMAR, M.E.(Ph.D),

Associate Professor,

Head of the Department,

Dept of Electrical and Electronics Engg,

SreeVenkateswara College of Engineering,

Nellore-524316.

## SREE VENKATESWARA COLLEGE OF ENGINEERING, NORTH RAJUPALEM

## AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that the project report entitled as "Design And Simulation Of Cascaded H-Bridge Multilevel Inverter Based DSTATCOM For The Compensation Of Reactive Power And Harmonics" is a bonafide report submitted by M.PAVANI (12JN1A0225), T.MAHESH(12JN1A0255), P.HIMAJA(12JN1A0240), R.KARUNYA(12JN1A0245) in partial fulfillment of the requirements for the award of degree of bachelor of technology in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Mr.T.SRIKANTH ,M.Tech.,

Assistant Professor,

Project Guide,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Date of Project submission 24/04/2016

Evaminer-2

Mr.V.ANIL KUMAR, M.E.(Ph.D),

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Associate Professor,

Nellore-524316.

Head of the Department,

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#### SREE VENKATESWARA COLLEGE OF ENGINEERING, KODAVALURU

## AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that a Project report entitled as "IMPROVING EFFICIENCY BY USING SIMO DC-DC CONVERTER" is a bonafide report submitted by B.SUVARNA (12JN1A0208), A.SUMANTH (12JN1A0204), O.V.SUKANYA (12JN1A0237), SK.KHADEER BASHA (13JN5A0208) in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Mrs.M.BHARATI, M.Tech,

Assistant Professor,

Project Guide,

Dept of Electrical and Electronics Engg,

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Nellore-524316.

Mr.V.ANIL KUMAR, M.E (Ph.D.),

Associate Professor,

Head of the Department,

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Sree Venkateswara College of Engineering,

Nellore-524316.

Date of Project Submission 34 4 16

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Examiner-2

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#### SREE VENKATESWARA COLLEGE OF ENGINEERING, KODAVALURU

## AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that a project report entitled as "MODIFIED SVPWM BASED SHUNT ACTIVE POWER FILTER FOR REDUCING HARMONICS IN THE POWER SYSTEM" is a bonafide report submitted by P.NARASIMHA SIVA SAI RAMA ABHISHEK (12JN1A0238), S.JAGADEESH KUMAR (13JN5A0214), A.LAVANYA (13JN5A0201), P.PENCHALA PRATAP (12JN1A0243) in the partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

1. Ventaliprocad

Mr.T.VENKATA PRASAD, M.Tech,

Assistant Professor,

Project Guide,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Mr.V.ANIL KUMAR, M.E.(Ph.D.),

Associate Professor,

Head of the Department,

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Sree Venkateswara College of Engineering,

Nellore-524316.

Date of Project submission 94/4/16

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## SREE VENKATESWARA COLLEGE OF ENGINEERING, NELLORE

AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that a project report entitled as "IMPROVEMENT OF PERFORMANCE USING CLOSED LOOP OPERATION OF DUAL AC-DC BUCK CONVERTER FED FOUR QUADRANT DC DRIVE" is a bonafide report submitted By G.LAKSHMIISWARYA(13JN5A0204),B.SUDHEER KUMAR(12JN1A0211), A.MADHURI(12JN1A0205), M.MAHESH(12JN1A0229)in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Mr. K.GIRISH KUMAR, M.Tech,

Assistant Professor,

Project Guide,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Mr. V.ANIL KUMAR, M.E.(Ph.D),

Associate Professor,

Head of the Department,

Dept of Electrical and Electronics Engg,

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Nellore-524316.

Date of Project Viva 24-4-2016

Examiner-1



#### SREE VENKATESWARA COLLEGE OF ENGINEERING, KODAVALURU

#### AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that a Project report entitled as "IMPROVED ON TIME POWER FACTOR CORRECTION USING BUCK CONVERTER" is a bonafide report submitted by SK.NAZEERA (12JN1A0249), SK.NOUSHAD(13JN5A0209), P.SAMPATH KUMAR(13JN5A0213), K.HARI KRISHNA(12JN1A0223) in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Mr.E.RAMBABU, M.Tech,

Assistant Professor,

PROTECT Guide,

Dept of Electrical and Electronics Engg, Sree Venkateswara College of Engineering ,

Nellore-524316.

Date of Project viva 24 4 2016.

Mr.V.ANIL KUMAR, M.E.(Ph.D),

Associate Professor,

Head of the Department,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Examiner-1

# DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING SREE VENKATESWARA COLLEGE OF ENGINEERING KODAVALURU, NELLORE

AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGY UNIVERSITY,
ANANTAPUR



#### **CERTIFICATE**

This is to certify that a project report entitled as "MULTILOOP CONTROL STRATEGY FOR THREE-PHASE INVERTER OPERATION IN DISTRIBUTION GENERATION" is being submitted by G.PRADEEP (12JN1A0217), M.HAREESHA (12JN1A0227), N.SAI CHAITANYA (12JN1A0236), M.DUSHYANTH (12JN1A0232) along with his batch mates in partial fulfilment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

PROJECT GUIDE

Mr. S.SEKHAR, M.Tech. Assistant Professor, Dept. of Electrical and Electronics Engg, Sree Venkateswara College of Engineering Nellore-524316. HEAD OF THE DEPARTMENT

Mr. V. ANIL KUMAR, M.E.,(Ph.D.) Associate Professor Dept. of Electrical and Electronics Engg, Sree Venkateswara College of Engineering Nellore-524316.

Date of PROJECT submission 24/2016

#### SREE VENKATESWARA COLLEGE OF ENGINEERING, KODAVALURU

## AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that a project report entitled as "REDUCTION OF LOSSES AND COMPARISON OF SENSOR AND SENSOR LESS CONTROL OF PMBLDC MOTOR BY USING FOUR SWITCH INVERTER" is a bonafide report submitted by Y.VAMSI KRISHNA (12JN1A0256), B.MANOJ KUMAR (12JN1A0209), D.SURENDRA (13JN5A0203), P.SUKUMAR REDDY (12JN1A0244) in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Mr. V.ANIL KUMAR, M.E.(Ph.D.),

Associate Professor,

Project Guide,

Dept of Electrical and Electronics Engg,

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Nellore-524316.

Date of Project submission 24-04-2016

Mr. V.ANIL KUMAR, M.E.(Ph.D.),

Associate Professor,

Head of the Department,

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Sree Venkateswara College of Engineering,

Nellore-524316.

**Examiner-1**with CamScanner

## SREE VENKATESWARA COLLEGE OF ENGINEERING, KODAVALURU

## AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

## DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that a project report entitled as "SPEED CONTROL OF OPEN END WINDING INDUCTION MOTOR BY USING SVPWM TECHNIQUE" is a bonafide report submitted by V.RAMAKRISHNA (13JN5A0212), B.PREM SAGAR (12JN1A0210), N.ARAVIND REDDY (13JN5A0207), CH.MADHU (13JN5A0202) in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Miss.M.KRISHNA PRIYA, (M.Tech),

Assistant Professor,

Project Guide,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Date of Project Submission 24-04-2016.

Mr.V.ANIL KUMAR, M.E.(Ph.D),

Associate Professor,

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Evaminer-1



#### SREE VENKATESWARA COLLEGE OF ENGINEERING, NELLORE

AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



#### CERTIFICATE

This is to certify that a project report entitled as "POWER QUALITY IMPROVEMENT BY USING IUPQC " is a bonafide report submitted by G.KATHYAYANI(12JN1A0215),SK.AYESHA(12JN1A0250),D.JAYALALITHA(12JN 1A0213), B.PAVAN KUMAR(12JN1A0206) in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Mr. T.V.SARATH KUMAR, M.TECH.,

Assistant Professor,

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Nellore-524316.

Date of project review 24/4/16

Mr. V.ANIL KUMAR, M.E.(Ph.D),

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Head of the Department,

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Sree Venkateswara College of Engineering,

Nellore-524316.

#### SREE VENKATESWARA COLLEGE OF ENGINEERING, NELLORE

## AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

#### DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that a seminar report entitled as "Improvement of Power Quality In A Grid Connected Photo Voltaic System By Using Incremental Conductance MPPT Algorithm" is a bonafide report submitted by M.HIMABINDU (12JN1A0231),M.SRAVANI (12JN1A0230),K.CHAITANYA (13JN5A0206),P.SRIKANTH (12JN1A0242) in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Y.V.Niranjan Kauntar, M.Tech.,

Assistant Professor,

Project Guide,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Date of Project Viva-voce 24/4/2016

Examiner-1

Examiner-2

V.ANIL KUMAR , M.E.(Ph.D),

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Nellore-524316.

Head of the Department,

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## SREE VENKATESWARA COLLEGE OF ENGINEERING, KODAVALRU

## AFFILIATED TO JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY, ANANTAPUR

DEPARTMENT OF ELECTRICAL AND ELECTRONICS ENGINEERING



This is to certify that a Project report entitled as "A TWO LAYER TECHNIQUES FOR CONSTANT POWER CONTROL OF 15 DFIG WIND TURBINES WITH SMES SYSTEM" is a bonafide report submitted by N.LAVANYA (12JN1A0235), T.JYOTHI (12JN1A0254), P.SRAVAN KUMAR (12JN1A0241), K.HARISHKUMAR (12JN1A0220), K.CHIRANHEEVI (11JN1A0224). in partial fulfillment of the requirements for the award of degree of BACHELOR OF TECHNOLOGY in "ELECTRICAL AND ELECTRONICS ENGINEERING" during the academic year 2015-2016.

Mr.Y.V.NIRANJANKUMÁR, M.Tech

Assistant Professor,

Project Guide,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nellore-524316.

Date of Project Submission 24/4/16

Aure

Frammer-1

Mr.V.ANIL KUMAR, M.E.(Ph.D),

Associate Professor,

Head of the Department,

Dept of Electrical and Electronics Engg,

Sree Venkateswara College of Engineering,

Nello re-524316.



Course structure for B.Tech. (Regular) I year (2009-10) for affiliated Engineering Colleges.

## MECHANICAL ENGINEERING (M.E) (Common for Branches: M.E., C.E, Bio-Tech., Aero.E.)

| S.No | Course  | Subject                                           | Th              | Т | u/D | rg./L | .ab. | Credits |
|------|---------|---------------------------------------------------|-----------------|---|-----|-------|------|---------|
| 1.   | 9ABS101 | English                                           | 2               |   | ,   |       |      | 4       |
| 2.   | 9ABS102 | Engineering Physics                               | 2               |   |     |       |      | 4       |
| 3    | 9ABS103 | Engineering Chemistry                             | 2               |   |     |       |      | 4       |
| 4.   | 9ABS104 | Mathematics - I                                   | 3               | 1 | -   | -     |      | 6       |
| 5.   | 9A05101 | Programming in C and Data<br>Structures           | 3               | ٩ | -   | •     |      | 6       |
| 6    | 9A03101 | Engineering Drawing *                             |                 | - | 6   | -     |      | 6       |
| A    | 9A01101 | Engineering Mechanics                             | 3               | 1 | -   | -     |      | 6       |
| 8    | 9A05102 | C Programming & Data<br>Structures Lab            |                 |   |     | 3     |      | 4       |
| 9    | 9A03102 | Engineering & I.T. Workshop #                     |                 | - | -   | 3     | (*)  | 4       |
| 10   | 9ABS106 | Engineering Physics and Engineering Chemistry Lab |                 | - | -   | 3     |      | 4       |
| 11   | 9ABS107 | English Language &<br>Communication Skills Lab    |                 | - | -   | 3     |      | 4       |
|      |         | contact periods/week                              | 15              | 3 | 6   | 12    | 13   |         |
|      |         | ,                                                 | Total of period |   |     |       | 36   | 52      |

Th = Theory; Tu = Tutorial; Drg = Drawing & Lab = Laboratory:

\* Engineering Drawing will have University External Exam.

\*\* The Students attend the Physics lab and Chemistry lab. in alternate week that is 3/2 per week. The end exam shall be conducted separately and average of the two exams will be recorded by the exam section

# The Students attend Engineering and IT work shop as a single lab. every week and the end exam is conducted as a single lab. sharing the Maximum marks and time for one task from Engineering workshop and one from IT workshop. The sum of the marks awarded will be recorded 2009-10

## JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR MECHANICAL ENGINEERING (M.E.)

B.Tech II - I Semester

| S.<br>No | Course code | Subject                                                  | Theory |    | Lab. | Credits |
|----------|-------------|----------------------------------------------------------|--------|----|------|---------|
| 1.       | 3ABS301     | Mathematics -II                                          | 4      |    |      | 4       |
| 2        | 9A01301     | Mechanics of Solids                                      | -4     |    |      | 4       |
| 3.       | 9A02301     | Electrical Engineering and Electronics Engineering       | 4      |    |      | 4       |
| 4        | 3A03301     | Materials Science and Engineering                        | 4      |    |      | 4       |
| 5        | 3A03302     | Thermodynamics                                           | 4      |    |      | 4       |
| 8.       | 9A03303     | Machine Drawing                                          |        | 6  |      | 4       |
| 7.       | )A02302     | Electrical Engineering Lab / Electronics Engineering Lab |        |    | 3    | 2       |
| 8.       | 9A03304     | Material Science Lab/<br>Mechanics of Solids Lab         |        |    | 3    | 2       |
|          |             | contact periods/week                                     | 20     | 6  | 6    | 28      |
|          |             |                                                          | Total  | 32 | -    | 20      |

**\*NOTE:** In Electrical Engineering and Electronics Engineering two questions from each part should be chosen to answer five questions in the End semester examination.

The Students attend the Electrical Engineering lab and Electronics Engineering lab in afternate week that is 3/2 per week.

The Students attend the Material Science lab and Mechanics of Solids lab in alternate week that is 3/2 per week.

Machine Drawing will be 4 hrs End Exam

PRINCIPAL :
SREE VENKATESWARA COLLEGE
OF ENGINEERING
MODAVALUR. SPSP Nellore Diel

#### MECHANICAL ENGINEERING (M.E.)

#### B.Tech II - II Semester

| S.<br>No | Course  | Subject                                        | Theory  | Lab. | Credits |
|----------|---------|------------------------------------------------|---------|------|---------|
| 1        | 9ABS304 | Probability and Statistics                     | 4       | 170  | 4       |
| 2.       | 9ABS303 | Environmental Science                          | 4       |      | .#4     |
|          | 9A03401 | Kinematics of Machinery                        | 4       |      | 4       |
|          | 9A03402 | Thermal Engineering -I                         | 4       |      | 4       |
|          | 9A01404 | Fluid Mechanics and Hydraulic Machinery        | 4       |      | 4       |
| -6       | 9A03403 | Manufacturing Technology                       | 4       |      | 4       |
|          | 9A01407 | Fluid Mechanics and Hydraulic<br>Machinery Lab |         | 3    | 2       |
| 8        | 9A03404 | Manufacturing Technology Lab                   | 44 1    | 3    | 2       |
|          |         | contact periods/week                           | 24      | 6    | 28      |
|          |         |                                                | Total 3 | 30   | 20      |

#### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

#### MECHANICAL ENGINEERING (ME) COURSE STRUCTURE

III B. Tech. - I Semester (ME)

2009-10

| S.<br>No | Course  | Subject                                     | Theory | Lab. | Credits |
|----------|---------|---------------------------------------------|--------|------|---------|
| _        | 9AHS401 | Managerial Economics and Financial Analysis | 4      |      | 4       |
| 2        | 9A03501 | Thermal Engineering II                      | 4      |      | 4       |
| April 1  | 9A03502 | Dynamics of Machinery                       | 4      |      | 4       |
| 66.      | 9A03503 | Machine tools                               | 4      |      | 4       |
|          | 9A03504 | Design of Machine Elements-I                | 4      |      | 4       |
|          | 9A03505 | Heat Transfer                               | 4      |      | 4       |
|          | 9A03506 | Heat Transfer Lab                           |        | 3    | 2       |
|          | 9A03507 | Thermal Engineering Lab                     |        | 3    | 2       |
|          | 1907    | contact periods/week                        | 24     | 6    | 20      |
|          |         |                                             | Total  | 30   | 28      |

SREE VENKATESWARA COLLEGE OF ENGINEERING KODAVAI UR, SPSP Nellhito Dist

#### III B. Tech. - II Semester (ME)

| S.<br>No | Course   | Subject                                   | Theory | Lab.              | Credits |
|----------|----------|-------------------------------------------|--------|-------------------|---------|
| 1        | 9A03601  | Industrial Management                     | 4      |                   | 4       |
| 2        | 9A03602  | CAD/CAM                                   | 4      |                   | 4       |
| -        | 9A03603  | Metrology                                 | 4      |                   | 4       |
| St.      | 9A03604  | Refrigeration and Air Conditioning        | 4      |                   | 434     |
| -5       | 9A03605  | Design of Machine Elements-II             | 4      |                   | 4       |
|          | 9A03606  | Automobile Engineering                    | 4      |                   | 4       |
| 1        | 9A03607  | Metrology Lab & Machine<br>Tools Lab      |        | 3/2<br>(eac<br>h) | 2       |
| 8.       | 9AHS60,1 | Advanced English Communication Skills Lab | 3      | 3                 | 2       |
|          |          | contact periods/week                      | 24     | 6                 | 28      |

#### IV B. Tech. - I Semester (ME)

| S.<br>No | Course             | Subject                                    | Theory | Lab. | Credits |
|----------|--------------------|--------------------------------------------|--------|------|---------|
| 1.       | !JA03701           | Operations Research                        | 4      |      | 4       |
| 2.       | 9A03702            | Automation & Robotics                      | 4      |      | 4       |
| 3.       | 9A03703            | Finite Element Methods                     | 4      |      | 4       |
| 4.       | :3A03704           | Instrumentation and Control<br>Systems     | 4      |      | 4       |
| 5.       | 9A03705<br>3A03706 | 1. Entrepreneurship 2. Computational Fluid | 4      | * A  | 4       |
|          | 9A03707            | Dynamics 3. Mechatronics                   |        |      |         |
| 6.       | 9A03708            | 1. Modern Manufacturing Methods            | 4      |      | 4       |
|          | 9A03709            | 2. Tool Design                             |        |      |         |
|          | 3A03710            | 3. Power Plant Engineering                 |        |      |         |
| ,7.      | 9A03711            | Instrumentation and Control<br>Systems Lab |        | 3    | 2       |
| 8.       | 9A03712            | CAD/CAM Lab                                |        | 3    | 2       |
|          |                    | TOTAL                                      | 24     | 6    | 28      |

SREE VENKATESWARA COLLEGE OF ENGINEERING KODAVALUR, SPSP Nellare Dist

| IV B | Tech - | I Semester    | (ME)      |  |
|------|--------|---------------|-----------|--|
| IV D | Techi  | II Jeillestei | / III - / |  |

| S.<br>No | Course                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Subject                      | Theory | Lab.           | Credits |
|----------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------|--------|----------------|---------|
| +        | 9A03801                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Production & Operations      | 4      |                | 4       |
|          | 14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Management                   |        | and the second |         |
| 2.       | 9A03802                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Energy Systems               | 4      |                | 4       |
| 3.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ELECTIVE III                 | 4      |                | 4       |
| ٥.       | 9A03803                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Total Quality Management  |        |                |         |
|          | 9A03804                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Mechanical Vibrations     |        |                |         |
|          | 9A03805                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Gas Turbines and Jet      |        |                |         |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Propulsion                   |        |                |         |
| 4.       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ELECTIVE IV                  | 4      |                | 4       |
|          | 9A03806                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Geometric Modeling        |        |                | 1       |
|          | 9A03807                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Composite Materials       |        |                |         |
|          | 9A03808                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Professional Ethics &     |        |                |         |
|          | The same of the sa | Intellectual Property Rights |        |                |         |
| 5.       | 9A03809                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Seminar                      |        |                | 2       |
| 6.       | 9A03810                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Project Work                 |        |                | 10      |
|          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | TOTAL                        | 24     |                | 28      |

S.V. Padmaje hami
PRINCIPAL
SREE VENKATESWARA COLLEGE

OF ENGINEERING

KODAVALUR, SPSP Nellore Dist

JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

#### **Detailed Syllabus**

Tech. I Year (M.E.)

T P C

(9ABS101) ENGLISH

#### INTRODUCTION:

The sweeping changes in the world have elevated English to the status of a of global communication and transformed it into e-English. The syllabus been drafted to improve the competence of students in communication in general danguage skills in particular. The books prescribed serve as students' handbooks.

The teacher should focus on the skills of reading, writing, listening and eaking while using the prescribed text and exercises. The classes should be eractive. The students should be encouraged to participate in the classroom occedings and also to write short paragraphs and essays. The main aim is to courage two way communications in place of the one-sided lecture.

The text for non-detailed study is meant for extensive reading by the students.

Ley may be encouraged to read some select topics on their own, which could lead into classroom discussion. In addition to the exercises from the texts done in the class, the cher can bring variety by using authentic materials such as newspaper articles, we tisements etc.

#### **OBJECTIVES:**

- a. To improve the language proficiency of the students in English with an emphasis on LSRW skills.
- b. To equip the students to study academic subjects with greater facility through theoretical and practical components of the syllabus.
- To develop study skills as well as communication skills in formal and informal situations.

#### SYLLABUS:

**Itening Skills:** 

#### ectives

To enable students to develop their listening skills so that they may appreciate its tole in the LSRW skills approach to language and improve their pronunciation. To equip students with necessary training in listening so that they can comprehend the speech of people of different backgrounds and dialects.

dents should be given practice in listening and identifying the sounds of English guage and to mark stress, right intonation in connected speech.



#### ENGINEERING INTEGRATED TRAINING INSTITUTE

Regd. office at No. 23/896, 1st Floor, Wahabpet, Nellore-524003

Date: 07/03/2016

### **CERTIFICATE**

This is to certify that the project entitled

"DESIGN AND ANALYSIS OF CAR DISC/BRAKES"

Carried out by

M. LALITH KUMAR REDDY C.V. SATHISH KUMAR O. LOKESH NAIDU T.VIVEK 12JN1A0328 12JN1A0308 12JN1A0333 12JN1A0346

Pursuing B.Tech IV year MECHANICAL from SREE VENKATESWARA ENGINEERING COLLEGE, Nettore towards the fulfillment of their Bachelor Degree during the period 08/02/2016 to 07/03/2016

During the above said period, their interest towards the Project Work was highly appreciable.

MELLORE NELLORE SINGLE SOUTOUS + ST.

Regards For Engineering Integrated Training Institute

Managing Partner

### SREE VENKATESWARA COLLEGE OF ENGINEERING: NELLORE

(Affiliated to JNT University, Anantapur, Anantapuramu)

### CERTIFICATE

This is to certify that this Project Report entitled "DESIGN AND ANALYSIS OF TUBULAR SOLAR WATER HEATING SYSTEM" being submitted by

| B.BHANU PRAKASH  | 12JN1A0304 |  |  |
|------------------|------------|--|--|
| P.MANOJ KUMAR    | 12JN1A0335 |  |  |
| SK.KARIMULLA     | 12JN1A0344 |  |  |
| SK.IRFAN SHARIEF | 12JN1A0343 |  |  |
| Y.SIVA KUMAR     | 12JN1A0353 |  |  |

In partial fulfillment of the requirement for the award of the degree of **BACHELOR OF TECHNOLOGY in MECHANICAL ENGINEERING** to Jawaharlal Nehru Technological University, Anantapur, a record of bonafide work carried out under my guidance and supervision. The results embodied in this project have not been submitted to any other University or Institute for the award of any degree.

Signature of Project Supervisor

Signature of Head of the Department

V.GOPALA KRISHNA

Project Guide

Department of Mechanical Engineering,

Sree Venkateswara college of Engineering

Nellore.

Prof. J.V.S. BHASKAR, M. Tech, (Ph.D.)

Head of the Department

Department of Mechanical Engineering,

Sree Venkateswara college of Engineering

Nellore.

Signature of External Examiner

## SREE VENKATESWARA COLLEGE OF ENGINEERING: NELLORE

(Affiliated to JNT University, Anantapur, Anantapuramu)

### CERTIFICATE

This is to certify that this Project Report entitled "PNEUMATIC AUTO FEED SHEET CUTTING MACHINE" being submitted by

| CH.JASWANTH SAI | 12JN1A0309  |  |  |
|-----------------|-------------|--|--|
| G.JITHENDRA     | 12JN1A0313  |  |  |
| V.V.S.PRADEEP   | 12JN1A0352  |  |  |
| K.SAI TEJA      | 12JN1A0318  |  |  |
| M.DINESH        | 12.IN1A0327 |  |  |

In partial fulfillment of the requirement for the award of the degree of **BACHELOR OF TECHNOLOGY in MECHANICAL ENGINEERING** to Jawaharlal Nehru Technological
University, Ananthapur, a record of bonafide work carried out under my guidance and
supervision. The results embodied in this project have not been submitted to any
other University or Institute for the award of any degree.

Signature of Project Supervisor

Prof. P.VENKATEWARLU.M.Tech,(Ph.D),

PROJECT GUIDE

Department of Mechanical Engineering, Sree Venkateswara college of Engineering Nellore. Signature of Head of the Department

Prof. J.V.S.BHASKAR, M.Tech,(Ph.D)

HEAD OF DEPARTMENT

Department of Mechanical Engineering, Sree Venkateswara college of Engineering Nellore.

Signature of External Examiner

# SREE VENKATESWARA COLLEGE OF ENGINEERING: NELLORE

(Affiliated to JNT University, Ananthapur, Ananthapuram)

### CERTIFICATE

This is to certify that this Project Report entitled "DESIGN AND ANALYSIS OF SHOCK ABSORBER FOR A GLAMOUR BIKE-125CC " being submitted by

| I.NAGA SAI KUMAR    | 12JN1A0315  |
|---------------------|-------------|
| U.SURENDRA          | 12JN1A0349  |
| K.VIJAY KRISHNA SAI | 12JN1A0320  |
| P.KALYAN            | 13JN5A0304  |
| K.VENKATA SAI TEJA  | 12.IN1A0317 |

In partial fulfillment of the requirement for the award of the degree of BACHELOR OF TECHNOLOGY in MECHANICAL ENGINEERING to Jawaharlal Nehru Technological University, Ananthapur, a record of bonafide work carried out under my guidance and supervision. The results embodied in this project have not been submitted to any other University or Institute for the award of any degree.

Signature of Project Supervisor

Signature of Head of the Department

R.SANJAY KUMAR M.Tech.

Prof. J.V.S. BHASKAR, M. Tech, (Ph.D.)

Project Guide

Head of the Department

Department of Mechanical Engineering,

Sree Venkateswara college of Engineering Nellore.

## SREE VENKATESWARA COLLEGE OF ENGINEERING: NELLORE

(Affiliated to JNT University Anantapur, Anantapuram)

### CERTIFICATE

This is to certify that this Project Report entitled "PERFORMANCE ANALYSIS OF CONDENSER IN THERMAL POWER PLANT" being submitted by

| K. GOPI                | 12JN1A0321 |
|------------------------|------------|
| M. ABHINANDAN SRIKANTH | 12JN1A0325 |
| D.MANOJ KUMAR          | 12JN1A0311 |
| N. AKHIL               | 12JN1A0331 |
| T. VISHNU VARDAN REDDY | 12JN1A0348 |

in partial fulfillment of the requirement for the award of the degree in BACHELOR OF TECHNOLOGY in MECHANICAL ENGINEERING to Jawaharlal Nehru Technological University Anantapur, a record of bonafide work carried out under my guidance and supervision. The results embodied in this project have not been submitted to any other University or Institute for the award of any degree.

Signature of Project Supervisor

Signature of Head of the Department

Prof. J.V.S. BHASKAR, M.Tech, (ph.D.)

Project Guide

ide Head of the Department

Department of Mechanical Engineering,
SreeVenkateswara college of Engineering

Department of Mechanical Engineering, SreeVenkateswara college of Engineering

Prof. J.V.S. BHASKAR, M.Tech, (Ph.D.)

Nellore.

Nellore.

Signature of External Examiner

### **Department of mechanical engineering**

### SREE VENKATESWARA COLLEGE OF ENGINEERING: NELLORE

(Affiliated to JNTUA, Ananatapuramu)

#### CERTIFICATE

This is to be certify that the project report entitled "GUARS AERATOR" being submitted by M.GNANI (12JN1A0329) , SYAMA(13JN5A0306), ASHRITH (12JN1A0330) , V.UDAY KUMAR(12JN1A0351), RAJESH(12JN1A0312), In partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in MECHANICAL ENGINEERING to Jawaharlal Nehru Technological University , Anantapur, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of project supervisor

Asst.Prof.B.V.R.M.KUMAR ,M.Tech.,(Ph.D.)

PROJECT GUIDE

Department of Mechanical Engineering,

Sree Venkateswara College of Engineering

Nellore.

Signature of head of the department

Prof.J.V.S.BHASKAR,M.Tech,(Ph.D)

HEAD OF THE DEPARTMENT

Department of mechanical engineering,

Sree Venkateswara College of Engineering

Nellore.

Signature Of External Examiner

### SREE VENKATESWARA COLLEGE OF ENGINEERING: NELLORE

(Affiliated to JNT University, Anantapur, Anantapuramu)

### CERTIFICATE

This is to certify that this Project Report entitled "DESIGN AND ANALYSIS OF EXPLOSION PROOF COMPOSITE PROPANE CYLINDER" being submitted by

| SADU HIMADHAR  | 12JN1A0338 |
|----------------|------------|
| A MANOJ        | 13JN5A0301 |
| SK MOKTHYAR    | 12JN1A0341 |
| P BRAHMA REDDY | 12JN1A0337 |
| A VAMSI SAI    | 12JN1A0302 |

In partial fulfillment of the requirement for the award of the degree of **BACHELOR OF TECHNOLOGY in MECHANICAL ENGINEERING** to Jawaharlal Nehru Technological University, Anantapur, a record of bonafide work carried out under my guidance and supervision. The results embodied in this project have not been submitted to any other University or Institute for the award of any degree

Signature of Project Supervisor

Prof. M.R.S SUBRAHMANYAM, M.E.,

Project Guide

Department of Mechanical Engineering,

Sree Venkateswara college of Engineering

Nellore.

Signature of Head of the Department

Prof. J.V.S. BHASKAR, M. Tech, (Ph.D.)

Head of the Department

Department of Mechanical Engineering,

Sree Venkateswara college of Engineering

Nellore.

Signature of External Examine

### SREE VENKATESWARA COLLEGE OF ENGINEERING: NELLORE

(Affiliated to JNT University, Anantapur, Anantapuramu)

#### CERTIFICATE

This is to certify that this Project Report entitled "INLINE ROBOT FOR LOADING" being submitted by

| SK. FIROZ  | 12JN1A0340 |
|------------|------------|
| CH. SUDEEP | 12JN1A0307 |
| L. SANATH  | 12JN1A0324 |
| G.V. AKHIL | 12JN1A0314 |
|            |            |

CH. SIVA KUMAR

In partial fulfillment of the requirement for the award of the degree of **BACHELOR OF TECHNOLOGY in MECHANICAL ENGINEERING** to Jawaharlal Nehru Technological
University, Ananthapur, a record of bonafide work carried out under my guidance and
supervision. The results embodied in this project have not been submitted to any
other University or Institute for the award of any degree.

Signature of Project Supervisor

Signature of Head of the Department

Prof. SD.SHAHINA.M.Tech

PROJECT GUIDE

Department of Mechanical Engineering, Sree Venkateswara college of Engineering Nellore. Prof. J.V.S.BHASKAR.M.Tech, (Ph.D)

HEAD OF DEPARTMENT

12JN1A0306

Department of Mechanical Engineering, Sree Venkateswara college of Engineering Nellore.

Signature of External Examiner

### SREE VENKATESWARA COLLEGE OF ENGINEERING: NELLORE

(Affiliated to JNT UniversityAnantapur, Anantapuram)

#### CERTIFICATE

This is to certify that this Project Report entitled "AUTOMATIC PNEUMATIC PUNCHING MACHINE" being submitted by

| K.S.SARADHI        | 13JN5A0302 |
|--------------------|------------|
| S.RAJASEKHAR       | 12JN1A0345 |
| CH.KESAVA AKHILESH | 12JN1A0305 |
| P.BABJEE           | 12JN1A0336 |
| SK.VAHID           | 12JN1A0342 |

in partial fulfillment of the requirement for the award of the degree in **BACHELOR OF TECHNOLOGY in MECHANICAL ENGINEERING** to Jawaharlal Nehru Technological
University Anantapur, a record of bonafide work carried out under my guidance and
supervision. The results embodied in this project have not been submitted to any other
University or Institute for the award of any degree.

Signature of Project Supervisor

Assoc.Prof. S.S.RAVI SANKAR, M.E.

Project Guide

Department of Mechanical Engineering,

Sree Venkateswara college of Engineering

Nellore.

Signature of Head of the Department

Prof. J.V.S. BHASKAR, M.Tech, (Ph.D.)

Head of the Department

Department of Mechanical Engineering,

SreeVenkateswara college of Engineering

Nellore.

Signature of External Examiner

(Affiliated to J.N.T. U, Anantapur)

Golden Nagar. North Rajupalem, NH-5 Bypass Road, SPSR Nellore (Dt.), A.P-524 316.

www.sves.in

### DEPARTMENT OF MECHANICAL ENGINEERING



### CERTIFICATE

This is to certify that the Project Report entitled "WOOD & METAL

**CUTTING SOLAR POWERED HACKSAW FABRICATION"** is submitted by

M. VIJAY KUMAR

(13JN5A0305)

**U.NAVEEN** 

(12JN1A0350)

K.SAIKIRAN REDDY

(12JN1A0316)

M.LOKESH

(13JN5A0303)

K.PRASANTH

(12JN1A0322)

in partial fulfillment for the award of the Degree of BACHELOR OF TECHNOLOGY in MECHANICAL ENGINEERING to the SREE VENKATESWARA COLLEGE OF ENGINEERING (Affiliated to Jawaharlal Nehru Technological University Anantapur) is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project have not been submitted to any other university or institute for the award of any degree.

Signature of project supervisor

Signature of Head of the department

Asst.Prof. J.NAGARJUN, M.Tech

PROJECT GUIDE

Dept. of Mechanical Engineering

Sree Venkateswara College of Engineering

Nellore.

prof. J.V.S.BHASKAR, M.Tech,(Ph.D)

HEAD OF THE DEPARTMENT

Dept. of Mechanical Engineering,

Sree Venkateswara College of Engineering

Nellore.

Signature of external Examiner

Course structure for B.Tech. (Regular) I year (2009-10) for affiliated Engineering Colleges.

ELECTRONICS AND COMMUNICATION ENGINEERING (E.C.E) (Common for Branches: E.C.E., E.E.E., E.I.E., C.S.E., I.T., C.S.S.E., E.Cont.E., E.C.M.)

| SI.<br>No | Course code | Subject                                              | Th      | Tu/Di | rg/Lab | Credits |
|-----------|-------------|------------------------------------------------------|---------|-------|--------|---------|
| 1.        | 9ABS101     | English                                              | 2       |       |        | 4       |
| 2.        | 9ABS102     | Engineering Physics                                  | 2       |       |        | 4       |
| 3.        | 9ABS103     | Engineering Chemistry                                | 2       |       |        | 4       |
| 4.        | 9ABS104     | Mathematics - I                                      | 3       | 1 -   | -      | 6       |
| 5.        | 9A05101     | Programming in C and Data Structures                 | 3       | 1 -   | •      | 6       |
| 6.        | 9A03101     | Engineering Drawing *                                |         | - 6   | -      | 6       |
| 7.        | 9ABS105     | Mathematical Methods                                 | 3       | 1 -   | -      | 6       |
| 8.        | 9A05102     | C Programming & Data<br>Structures Lab               |         | 5     | 3      | 4       |
| 9.        | 9A03102     | Engineering & I.T.<br>Workshop #                     | .15     |       | 3      | 4       |
| 10.       | 9ABS106     | Engineering Physics and<br>Engineering Chemistry Lab |         |       | 3      | 4       |
| 11.       | 9ABS107     | English Language & Communication Skills Lab          |         |       | 3      | 4       |
|           | To.         | Contact periods/week                                 | 15      | 3 6   | 12     |         |
|           |             | 2 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4 1 4              | Total/v | veek  | 36     |         |
|           |             | Total Credits (7 Theory + 4 Lal                      | os)     |       | -      | 52      |

Th = Theory; Tu = Tutorial; Drg = Drawing & Lab = Laboratory:

Engineering Drawing will have University External Exam.

\*\* The Students attend the Physics lab and Chemistry lab in alternate weeks. The end exam shall be conducted separately and average of the two exams will be recorded by the University exam section.

# Students attend Engineering and IT work shop as a single lab every week and the end exam is conducted as a single lab. Sharing the Maximum marks and time for on task each from Engineering workshop and IT workshop. The sum of the marks awarde will be recorded.

#### **ELECTRONICS AND COMMUNICATION ENGINEERING (E.C.E)**

B.Tech II - I Semester

| S.<br>No | Course code | Subject                                   | Theory     | Lab. | Credits |
|----------|-------------|-------------------------------------------|------------|------|---------|
| 1.       | 9ABS302     | Mathematics - III                         | 4          |      | 4       |
| 2.       | 9ABS303     | Environmental Science                     | 4          |      | 4       |
| 4.       | 9A02305     | Electrical Circuits                       | 4          |      | 4       |
| 5.       | 9A04303     | Probability Theory & Stochastic Processes | 4          |      | 4       |
| 3.       | 9A04301     | Electronic Devices and Circuits           | 4          |      | 4       |
| 6.       | 9A04304     | Signals and Systems                       | 4          |      | 4       |
| 7.       | 9A04302     | Electronic Devices & Circuits Lab         |            | 3    | 2       |
| 8.       | 9A04305     | Basic Simulation Lab (using MATLAB)       |            | 3    | 2       |
|          |             | contact periods/week                      | 24         | 6    |         |
|          | 20          |                                           | Total/Week | 30   |         |
|          |             | Total Credits (6 Theory + 2 L             | abs)       |      | 28      |



#### B.Tech II - II Semester

| S.<br>No | Course code | Subject                                     | Theory     | Lab. | Credits |
|----------|-------------|---------------------------------------------|------------|------|---------|
| 1.       | 9AHS401     | Managerial Economics & Financial Analysis   | 4          |      | 4       |
| 2.       | 9A02401     | Principles of Electrical<br>Engineering     | 4          |      | 4       |
| 3.       | 9A04402     | Electronic Circuit Analysis                 | 4          | 7    | 4       |
| 4.       | 9A04404 V   | Pulse & Digital Circuits                    | 4          |      | 4       |
| 5.       | 9A04401     | Switching Theory & Logic Design             | 4          |      | 4       |
| 6.       | 9A04406     | Electromagnetic Theory & Transmission Lines | 4          |      | 4       |
| 7.       | 9A04403     | Electronic Circuit Analysis Lab             |            | 3    | 2       |
| 8.       | 9A02402     | Electrical Engineering Lab                  |            | 3    | 2       |
|          |             | contact periods/week                        | 24         | 6    |         |
|          |             | portodo/ front                              | Total/Week | 30   |         |
|          |             | Total Credits (6 Theory + 2                 | Labs)      |      | 28      |

#### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

III B. Tech. - I Semester (E.C.E)

| S.<br>No. | Group   | Subject                              | L    | T      | P    | СР |
|-----------|---------|--------------------------------------|------|--------|------|----|
| 01.       | 9A02503 | Control Systems                      | 3    | 1      | 0    | 4  |
| 02.       | 9A04501 | Analog Communications                | 3    | 1      | 0    | 4  |
| 03.       | 9A04502 | Linear IC Applications               | 3    | 1      | 0    | 4  |
| 04.       | 9A04503 | Antennas & Wave Propagation          | 3    | 1      | 0    | 4  |
| 05.       | 9A05406 | Computer Organization                | 4    | 0      | 0    | 4  |
| 06.       | 9A04504 | Digital IC Applications              | 3    | 1      | 0    | 4  |
| 07.       | 9A04505 | Linear & Digital IC Applications Lab | 0    | 0      | 3    | 2  |
| 08.       | 9A04506 | Pulse & Digital Circuits Lab         | 0    | 0      | 3    | 2  |
|           | 7       | contact periods / week               | 19   | 05     | 06   |    |
|           |         | contact periods / week               | Tota | l/Weel | < 30 |    |
|           |         | Total Credits (6 Theory + 2 Labs)    |      |        |      | 28 |

S. V. Padmaje Rami
PRINCIPAL

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PRINCIPAL

OF ENGINEERING
KODAVAI UR. SPSP Nellore Dist

III B. Tech. - II Semester (E.C.E)

| S.<br>No. | Group   | Subject                                            | L    | T      | Р    | СР |
|-----------|---------|----------------------------------------------------|------|--------|------|----|
| 01.       | 9A04601 | Digital Communications                             | 3    | 1      | 0    | 4  |
| 02.       | 9A04602 | Microprocessors & Microcontrollers                 | 4    | 0      | 0    | 4  |
| 03.       | 9A04603 | Digital Signal Processing                          | 3    | 1      | 0    | 4  |
| 04.       | 9A04604 | Electronic Measurements and Instrumentation        | 4    | 0      | 0    | 4  |
| 05.       | 9A04605 | VLSI Design                                        | 4    | 0      | 0    | 4  |
| 06.       | 9A04606 | Microwave Engineering                              | 3    | 1      | 0    | 4  |
| 07.       | 9A04607 | Analog & Digital Communications lab                | 0    | 0      | 3    | 2  |
| 08.       | 9AHS601 | Advanced English Language Communication skills lab | 0    | 0      | 3    | 2  |
|           | •       | A STANDED TO                                       | 21   | 03     | 06   |    |
|           | P.      | contact periods / week                             | Tota | al/Wee | k 30 |    |
|           |         | Total Credits (6 Theory + 2 Labs                   | )    |        |      | 28 |

### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

IV B. Tech. - I Semester (E.C.E)

| S.<br>No. | Group                         | Subject                                                                                                                                     | L          | T             | P          | CI  |
|-----------|-------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|------------|---------------|------------|-----|
| 01.       | 9AHS701                       | Management Science                                                                                                                          | 4          | 0             | 0          | 4   |
| 02.       | 9A04701                       | Embedded Real Time Operating Systems                                                                                                        | 3          | 1             | 0          | 4   |
| 03.       | 9A05506                       | Computer Networks                                                                                                                           | 4          | 0             | 0          | 4   |
| 04.       | 9A04702                       | Optical Communications                                                                                                                      | 3          | 1             | 0          | 4   |
| 05.       | 9A04703<br>9A04704<br>9A05505 | <ul> <li>Elective – I</li> <li>1. RADAR Systems</li> <li>2. DSP Processors &amp;<br/>Architectures</li> <li>3. Operating Systems</li> </ul> | 3          | 1             | 0          | 4   |
| 06.       | 9A10802<br>9A04705<br>9A04706 | Elective – II  1. Bio-Medical Instrumentation 2. T.V. Engineering 3. Digital Design through Verilog HDL                                     | 4          | 0             | 0          | ,   |
| 07.       | 9A04707                       | Microwave & Optical<br>Communications Lab                                                                                                   | 0          | 0             | 3          | 1   |
| 08.       | 9A04708                       | Microprocessors & DSP lab                                                                                                                   | 0          | 0             | 3          |     |
| 00.       | 57104700                      | contact periods / week                                                                                                                      | 21<br>Tota | 03<br>al/Weel | 06<br>< 30 | +   |
|           |                               | Total Credits (6 Theory + 2 Labs)                                                                                                           |            |               |            | 1 2 |

S.V. Padmaja kan PRINCIPAL

SREE VENKATESWARA COLLEG

KODAVAI UR, SPSP Nedlace Dist

#### IV B.Tech. - II Semester (E.C.E)

| S. No. | Group                         | Subject                                                                                                 | L           | T           | Р | C   |
|--------|-------------------------------|---------------------------------------------------------------------------------------------------------|-------------|-------------|---|-----|
| 01.    | 9A04801                       | Cellular & Mobile Communications                                                                        | 3           | 1           | 0 | 4   |
| 02.    | 9A04802                       | Digital Image Processing                                                                                | 3           | 1           | 0 | 1 4 |
| 03.    | 9A04803<br>9A04804<br>9A05709 | 1. Satellite Communications 2. Spread Spectrum Communications 3. Information Security                   | 3           | 1           | 0 | 4   |
| 04.    | 9A04805<br>9A04806<br>9A04807 | Elective – IV  1. Adaptive Filter Theory  2. Wireless Communications & Networks  3. Data Communications | 3           | 1           | 0 | 4   |
| 05.    | 9A04808                       | Seminar                                                                                                 | 0           | 0           | 0 | 2   |
| 06.    | 9A04809                       | Project                                                                                                 |             |             |   | 10  |
|        |                               | contact periods / week                                                                                  | 12<br>Total | 04<br>/Week | 0 |     |
|        | Total Cr                      | edits (4Theory + Seminar + Projec                                                                       | t Work)     |             |   | 28  |

# PRINCIPAL SREE VENKATESWARA COLLEGE OF ENGINEERING KODAVAI UR. SPSP Nellore Dist

### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

#### **Detailed Syllabus**

B.Tech. I Year (E.C.E.)

T P C

(9ABS101) ENGLISH

#### INTRODUCTION:

The sweeping changes in the world have elevated English to the status of a tool of global communication and transformed it into e-English. The syllabus has been drafted to improve the competence of students in communication in general and language skills in particular. The books prescribed serve as students' handbooks.

The teacher should focus on the skills of reading, writing, listening and speaking while using the prescribed text and exercises. The classes should be interactive. The students should be encouraged to participate in the classroom proceedings and also to write short paragraphs and essays. The main aim is to encourage two way communications in place of the one-sided lecture.

The text for non-detailed study is meant for extensive reading by the students. They may be encouraged to read some select topics on their own, which could lead into a classroom discussion. In addition to the exercises from the texts done in the class, the teacher can bring variety by using authentic materials such as newspaper articles, advertisements etc.

#### 2. OBJECTIVES:

- To improve the language proficiency of the students in English with an emphasis on LSRW skills.
- b. To equip the students to study academic subjects with greater facility through theoretical and practical components of the syllabus.
- c. To develop study skills as well as communication skills in formal and informal situations.

### 3. SYLLABUS :

### Listening Skills:

#### **Objectives**

- 1. To enable students to develop their listening skills so that they may appreciate its role in the LSRW skills approach to language and improve their pronunciation.
- To equip students with necessary training in listening so that they can comprehend the speech of people of different backgrounds and dialects.





### **CERTIFICATE**

### This is to certify that

| P.SARANYA          | 12JN1A0441 |
|--------------------|------------|
| A.CHANDANA PRIYA   | 12JN1A0401 |
| A.SUDEEPA          | 12JN1A0402 |
| R.SUSMITHA         | 12JN1A0446 |
| B LAKSHMI PRIYANKA | 12JN1A0403 |

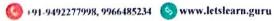
Pursuing IV B.Tech Electronics & Communication Engineering from Sree Venkateswara College of Engineering, Kodavalur has carried out Project work on "Noise Removal in Digital Image using Spatial Filter" at LETSLEARN.GURU, Nellore, from 05-02-2016 to 15-03-2016.

During the above period, their conduct was found to be very good.

Dt. 15-03-2016 Nellore.











### SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Anantapuramu)

#### CERTIFICATE

This is to certify that the project report entitled "FPGA IMPLEMENTATION OF TRIGONOMETRIC FUNCTIONS USING CORDIC ALGORITHM." being submitted by MD.NASREEN SULTHANA (12JNIA0437), M.BHARGAVI (12JNIA0434), J.SUPRAJA (12JNIA0419), B.SREE VIDVA (12JNIA0404), D.VISHNU PRIVA (12JNIA0412), in partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATION ENGINEERING to the Jawaharlal Nehru Technological University Anantapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of Project Supervisor

G.PRADEEP, M.Tech,

Assistant Professor,

Department of E.C.E,

Sree Venkateswara College of Engineering,

Nellore.

Signature of the Head of Department

PROF.S. V PADMAJA RANI, M. Tech (Ph.D)

HEAD OF THE DEPARTMENT.

Department of E.C.E.

Sree Venkateswara College of Engineering.

Nellore.

Signature of External Examiner

### SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU.Anantapuramu)

#### CERTIFICATE

This is to certify that the project report entitled "ANDROID MOBILE PHONE CONTROLLED SCROLLING LED MESSAGE DISPLAY" being submitted by S.Pranavi (12JN1A0452), P.Chandana (12JN1A0443), SK.Sharmila (12JN1A0451), G.Meghana (12JN1A0416), D.Anupama (13JN5A0401), in partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATION ENGINEERING to the Jawaharlal Nehru Technological University Anantapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of Project supervisor

P. MAHESH

M.Tech.,

Assistant Professor

Department of E.C.E

SreeVenkateswara College of Engineering,

Nellore.

Signature of the Head of Department

PROF.S.V.PADMAJA RANI

M.Tech., (Ph.D)

HEAD OF THE DEPARTMENT

Department of E.C.E.

SreeVenkateswara College of Engineering

Nellore.

Sindune of External examiner

### SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Ananthapuramu).

#### CERTIFICATE

This is to certify that the project report entitled "AUTOMATED ENHANCEMENT OF IMAGE USING POWER LAW TRANSFORMATION" being submitted by D.Sravani (12JN1A0409), S.SriMahathi (12JN1A0453), Sk.Karishma (12JN1A0450), B.Sindhu (12JN1A0405), E.Kavyasri (12JN1A0413) in partial fulfillment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATION ENGINEERING to the Jawaharlal Nehru Technological University Ananthapuramu, is a record of bonafied work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of Project supervisor

PRAVI KUMAR

M.Tech.

PROJECT GUIDE

Department of E.C.E.

Sree Venkateswara College of

Engineering, Nellore.

Signature of the Head of Department

S.V.PADMAJARANI

M. Tech. (Ph.D)

HEAD OF THE DEPARTMENT

Department of ECE

Sree Venkateswara College of

Engineering, Nellore

Sugnature of External Examiner

### SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Anantapuramu)

### CERTIFICATE

This is to certify that the project report entitled "DESIGN AND IMPLEMENTATION OF TWO VARIABLE MULTIPLIER USING VEDIC MATHEMATICS AND ROM BASED APPROCH" being submitted by P.Sai Geetha(12JN1A0444), M.Pratyusha(12JN1A0436), K.Anusha (12JN1A0429), I.Manisha (12JN1A0417), N.Kiranmai (12JN1A0438), in partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATION ENGINEERING to the Jawaharlal Nehru Technological University Anantapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of Project supervisor

ASST PROF PRAJESH

M.Tech.

PROJECT GUIDE

Department of E.C.E.

Sree Venkateswara College of

Engineering, Nellore.

Signature of the Head of Department

PROF.S.V.PADMAJA RANI

M.Tech, (Ph.D)

HEAD OF THE DEPARTMENT

Department of E.C.E.

Sree Venkateswara College of

Engineering, Nellore



### SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Ananthapurumu)

### CERTIFICATE

This is to certify that the project report entitled "SPEECH ENHANCEMENT USING ADAPTIVE KALMAN FILTER" being submitted by K.Sai Nikhitha (12JN1A0430), M. Sowmya Sree (12JN1A0431), K.Rishintha (12JN1A0422), V.Lakshmi Pavani (12JN1A0458) in partial fulfillment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATION ENGINEERING to the Jawaharlal Nehru Technological University Ananthapuramu, is a record of bonafied work carried out under my guidance and supervision. The results embodied in this project report under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of Project supervisor
ASST PROF. V. SUDHEER
M. Tech.,
PROJECT GUIDE
Department of ECE
Stee Venkateswara College of
Engineering, Nellore.

Signature of the Head of Department
PROF.S.V.PADMAJA RANI
M.Tech.,(Ph.D)
HEAD OF THE DEPARTMENT
Department of ECE
Sree Venkateswara College of
Engineering, Nellore

Schatture of External Examiner

### Department of Electronics and Communication Engineering SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Athliared to FSTUA, Anantapurama)

#### CERTIFICATE

This is to certify that the project report entitled "DETECTION OF TEMOUR IN HUMAN BRAIN BY FEATURE EXTRACTION USING GLCM" being submitted by U.Anitha(123N1A0457), V.Gowthami (123N1A0460), K.Sai priyanka (123N1A0428), K.Sukanya verna (123N1A0420), T.Alekhya (123N1A0417), inpartial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATION ENGINEERING to the Jawaharlal Nebru Technological University Anantapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University of Institute for the award of any degree.

Signature of Project supervisor

V.H.K.KISHORE, M.Tech

PROJECT GUIDE

Department of E.C.E.

Sree Venkateswara College of

Engineering, Nellore

Signature of the Head of Department

PROF.S.V.PADMAJA RANI, M.Tech (Ph.D)

HEAD OF THE DEPARTMENT

Department of E.C.E

Sree Venkateswara College of

Engineering, Nellure

Significant External examiner

### SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Anantapuramu)

#### CERTIFICATE

This is to certify that the project report entitled IMPLEMENTATION OF BCD/BINARY ADDER/SUBTRACTOR USING FISCHERS ARCHITECTURE being submitted by D.Saranya (12JN1A0408), P.Karunyasai (12JN1A0442), K.Sindhu (12JN1A0424), D.Sudeepthi (12JN1A0410), V.Hema Madhuri (12JN1A0459), in partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATION ENGINEERING to the Jawaharlal Nehru Technological University Anantapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

L. Doy Ser : 104/16

L BHARGAVA KUMAR

M.Tech.,

Assistant Professor

Department of E.C.E.

SreeVenkateswara College of Engineering,

Nellore.

Signature of the Head of Department

PROF.S.V.PADMAJA RANI

M.Tech., (Ph.D)

HEAD OF THE DEPARTMENT

Department of E.C.E.

SreeVenkateswara College of Engineering

Nellore.

Smature of External examiner

#### SREE VENKATESWARA COLLEGE OF ENGINEERING NELLORE.

(Affiliated to JNTU, Ananthapuram)

#### CERTIFICATE

This is to certify that the project report entitled "DESIGN OF 32-BIT ALU USING VHDL" being submitted by G.Rajkumar (12JN1A0415), P.Manikanta (12JN1A0439), R.Venkatesh (12JN1A0447), M.ChenchuChandra (12JN1A0432), K.Sudheer Reddy (12JN1A0423)in partial fulfillment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATIONENGINEERING to the Jawaharlal Nehru Technological University, Ananthapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the Institute for the award of any degree.

Signature of Project Supervisor

ASST.PROF.PJOSHNA

M. Tech.

PROJECT GUIDE

Department of E.C.E.

Sree Venkniewara College of

Engineering, Nellore.

Signature of the Head of Department

PROF.S. V. PADMAJA RANI

M. Tech,(Ph.D)

HEAD OF THE DEPARTMENT

Department of E.C.E

Sree Venkatewara College of

Engineering, Nellore.

Sephature of External Examiner

### SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Ananthapuramu).

### CERTIFICATE

This is to certify that the project report entitled "A NOVEL HIGH SPEED SYSTOLIC ARRAY ARCHITECTURE FOR MATRIX MULTIPLICATION" being submitted by P. Hari Kumar (12JN1A0440), R. Vamsi (12JN1A0445), G.Vamsi Nithin Has (12JN1A0414), Ch. Gowtham Teja (12JN1A0407), K. Sai Jaideep (13JN5A0402) in partial fulfillment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATION ENGINEERING to the Jawaharlal Nehru Technological University Ananthapuramu, is a record of bonafied work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of Project supervisor

V PRAVEEN KUMAR

M.Tech.

Assistant Professor

Department of ECE

Sree Venkateswara College of

Engineering, Nellore.

Signature of the Head of Department

S.V.PADMAJA RANI

M.Tech. (Ph.D)

HEAD OF DEPARTMENT

Department of E.C.E.

SreeVenkateswara College of

Engineering, Nellore

Surface Ligamine

### SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Anantapuramu)

### CERTIFICATE

This is to certify that the project report entitled "MESSAGE ENCRYPTION BY SHA-224/256 ALGORITHM USING HARDWARE DESCRIPTION LANGUAGE FOR SECURED APPLICATIONS" being submitted by LS.Srikanth (12JN1A0418), D.Sreekar Raj (12JN1A0411), K.Pradeep (12JN1A0427), T.Akhil (12JN1A0455), M.Mahit Kumar Reddy (12JN1A0433), in partial fulfilment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATION ENGINEERING to the Jawaharlal Nehru Technological University Anantapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of Project supervisor

ASST.PROF.G.KALYANI

M Tech,

PROJECT GUIDE

Department of E.C.E.

Sree Venkateswara College of

Engineering, Nellore.

Signature of the Head of Department

PROF.S. V. PADMAJA RANI

M.Tech, (Ph.D)

HEAD OF THE DEPARTMENT

Department of E.C.E.

Sree Venkateswara College of

Engineering, Nellore,

Significant External examiner

### SREE VENKATESWARA COLLEGE OF ENGINEERING::NELLORE

(Affiliated to JNTU, Ananthapuramu).

### CERTIFICATE

This is to certify that the project report entitled "A TWO LEVEL FH-CDMA SCHEME FOR WIRELESS COMMUNICATIONS OVER FADING CHANNELS" being submitted by M. Ashok (12JN1A0435), K.H.B. Phaneendra (12JN1A0425), CH.V.Sai Rama Chaitanya (12JN1A0406), K.Sutleesh (12JN1A0426), K. Bharath Kumar (12JN1A0421) in partial fulfillment for the award of the Degree of BACHELOR OF TECHNOLOGY in ELECTRONICS AND COMMUNICATION ENGINEERING to the Jawaharlal Nehru Technological University Ananthapuramu, is a record of bonafide work carried out under my guidance and supervision. The results embodied in this project report have not been submitted to any other University or Institute for the award of any degree.

Signature of Project supervisor

Asst.Prof J.RAJ PRAVEEN

PROJECT GUIDE

Department of E.C.E.

Sree Venkateswara College of

Engineering, Nellore.

Signature of the Read of Department

Prof S. V. PADMAJARANI, M. Tech, (PhD)

HEAD OF THE DEPARTMENT

Department of E.C.E.

Sree Venkateswara College of

Engineering, Nellore.

Shapers of External Examiner

Course structure for B.Tech. (Regular) I year (2009-10) for affiliated Engineering Colleges.

# COMPUTER SCIENCE AND ENGINEERING (C.S.E.) (Common for Branches: E.C.E., E.E.E., E.I.E., C.S.E., I.T., C.S.S.E., E.Cont.E., F.C.M.)

| SI.<br>No | Course code | Subject                                                    | Th     | Tu/Drg/Lab | Credits |
|-----------|-------------|------------------------------------------------------------|--------|------------|---------|
| 1.        | 9ABS101     | English                                                    | 2      |            | 4       |
| 2.        | 9ABS102     | Engineering Physics                                        | 2      |            | 4       |
| 3.        | 9ABS103     | Engineering Chemistry                                      | 2      |            | 4       |
| 4.        | 9ABS104     | Mathematics - I                                            | 3      | 1          | -6      |
| • 5.      | 9A05101     | Programming in C and Data Structures                       | 3      | 1          | 6       |
| 6.        | 9A03101     | Engineering Drawing *                                      |        | - 6 -      | 6       |
| 7.        | 9ABS105     | Mathematical Methods                                       | 3      | 1          | 6       |
| 8,        | 9A05102     | C Programming & Data<br>Structures Lab                     |        | 3          | 4       |
| 9.        | 9A03102     | Engineering & I.T. Workshop #                              |        | 3          | 4       |
| 10.       | 9ABS106     | Engineering Physics and<br>Engineering Chemistry<br>Lab ** |        | 3          | 4       |
| 11.       | 9ABS107     | English Language & Communication Skills Lab                |        | 3          | 4       |
|           |             | contact periods/week                                       | 15     | 3 6 12     |         |
|           |             |                                                            | Total/ | week 36    |         |
|           |             | Total Credits (7 Theory + 4 L                              | abs)   |            | 52      |

Th = Theory; Tu = Tutorial; Drg = Drawing & Lab = Laboratory:

\* Engineering Drawing will have University External Exam.

\*\* The Students attend the Physics lab and Chemistry lab in alternate weeks. The end exam shall be conducted separately and average of the two exams will be recorded by the University exam section.

# Students attend Engineering and IT work shop as a single lab every week and the end exam is conducted as a single lab. Sharing the Maximum marks and time for one task each from Engineering workshop and IT workshop. The sum of the marks awarded will be recorded

# JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR COMPUTER SCIENCE AND ENGINEERING (C.S.E.)

#### B.Tech II - I Semester

| S.<br>No             | Course    | Subject                                      | Theory    | Lab.  | Credits |
|----------------------|-----------|----------------------------------------------|-----------|-------|---------|
| 1.                   | 9ABS304 - | Probability & Statistics                     | 4         |       | 4       |
| 2.                   | 9A02306   | Basic Electrical Engineering                 | 4         | _     | 4       |
| 3.                   | 9A05301   | Mathematical Foundations of Computer Science | 4         | -     | 4       |
| <ul><li>4.</li></ul> | 9A05302   | Advanced Data Structures                     | 4         |       | 4       |
| 5.                   | 9A04306   | Digital Logic Design                         | 4         |       | 4       |
| 6.                   | 9A04301   | Electronic Devices and Circuits              | 4         |       | 4       |
| 7.                   | 9A02307   | Electrical and Electronics Lab               | T .       | 3     | 2       |
| 8.                   | 9A05304   | Data Structures Lab                          |           | 3     | 2       |
|                      |           | contact periods/week                         | 24        | 6     | -       |
|                      |           |                                              | Total/Wee | ek 30 | 1       |
|                      |           | Total Credits (6 Theory + 2 Labs)            | 1.        |       | 28      |



#### B.Tech II - II Semester

| S.<br>No | Course code | Subject                              | Theory  | Lab.   | Credits |
|----------|-------------|--------------------------------------|---------|--------|---------|
| 1        | 9ABS303     | Environmental Science                | 4       |        | 4       |
| 2        | 9A05406     | Computer Organization                | 4       |        | 4.      |
|          | 9A05401     | Database Management Systems          | 4       |        | 4       |
| -        | 9A05402     | Object Oriented Programming          | 4       |        | 4       |
|          | 9A05407     | Formal Languages and Automata Theory | 4       |        | 4       |
|          | 9A05403     | Design and Analysis of Algorithms    | - 4     |        | 4       |
|          | 9A05404     | Object Oriented Programming Lab      |         | 3      | 2       |
|          | 9A05405     | Database Management Systems Lab      |         | 3.     | 2       |
| 0.       | 7           | contact periods/week                 | 24      | 6      |         |
|          |             |                                      | Total/W | eek 30 |         |
|          |             | Total Credits (6 Theory + 2 Labs)    |         |        | 28      |

### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

#### III Year B.Tech. CSE I Sem

| SI.No | Course<br>Code | Subject                                        | L     | Т      | P  | Credits |
|-------|----------------|------------------------------------------------|-------|--------|----|---------|
| 1.    | 9A05501        | Principles of Programming<br>Languages         | 4     | 0      | 0  | 4       |
| ٠ 2.  | 9A05502        | Software Engineering                           | 4     | 0      | 0  | 4       |
| 1 3.  | 9A05503        | Computer Graphics                              | 4     | 0      | 0  | 4       |
| 1 4.  | 9A05504        | Compiler Design                                | 4     | 0      | 0  | 4       |
| 5.    | 9A05505        | Operating Systems                              | 4     | 0      | 0  | 4       |
| 6.    | 9A05506        | Computer Networks                              | 4     | 0      | 0  | 4       |
| 7.    | 9AHS601        | Advanced English<br>Communication Skills Lab   | 0     | 0      | 3  | 2       |
| 8.    | 9A05507        | Computer Networks and<br>Operating Systems Lab | 0     | 0      | 3  | 2       |
|       |                | contact periods/week                           | 24    | 00     | 06 |         |
|       |                |                                                | Total | Week 3 | 30 |         |
|       |                | Total Credits (6 Theory + 2 Labs               | )     |        |    | 28      |

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SREE VENKATESWARA COLLEGE OF ENGINEERING

KODAVALUR, SPSP Nellore Dist

III Year B.Tech. CSE II Sem

| SI.No      | Course<br>Code   | Subject                                  | L    | т      | Р    | Credits  |
|------------|------------------|------------------------------------------|------|--------|------|----------|
| a 1.       | 9A05601          | Object Oriented Analysis and             | 4    | 0      | 0    | 4        |
|            | Statement Column | Design                                   |      |        |      | <u> </u> |
| <b>2</b> . | 9A05602          | Unix Internals                           | 4    | 0      | 0    | 4        |
| 3.         | 9A05603          | Optimizing Techniques                    | 4    | 0      | 0    | 4        |
| 4.         | 9A04602          | Microprocessors and Micro<br>Controllers | 4    | 0      | 0    | 4        |
| 5.         | 9A05604          | Distributed Systems                      | 4    | 0      | 0    | 4        |
| 1 6.       | 9A05605          | Artificial Intelligence                  | 4    | 0      | 0    | 4        |
| 7.         | 9A19501          | Microprocessors and Interfacing Lab      | 0    | 0      | 3    | 2        |
| * 8.       | 9A05606          | UNIX Internals Lab                       | 0    | 0      | 3    | 2        |
| <u> </u>   | 07100000         | contact periods/week                     | 24   | 00     | 06   |          |
|            |                  | oomast pomous                            | Tota | l/Weel | k 30 |          |
|            |                  | Total Credits (6 Theory + 2 Labs)        |      |        |      | 28       |

### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

IV Year B.Tech. CSE I Sem

| SI.No       | Course<br>Code                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | Subject                                     | L    | Т     | Р  | - dibout |
|-------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------|------|-------|----|----------|
| <b>a</b> 1. | 9A05701                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Web technologies                            | 4    | 0     | 0  | 4        |
| <i>n</i> 2. | 9A05702                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Software testing                            | 4    | 0     | 0  | 4        |
| 3.          | 9AHS401                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Managerial Economics and Financial Analysis | 4    | 0     | 0  | 4        |
| 4.          | 1                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | ELECTIVE – I                                | 4    | 0     | 0  | 4        |
| •           | 9A05703                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1. Grid and cluster computing               | 1    | "     | "  | -        |
| ,           | 9A05704                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Advanced computer architecture           |      |       |    |          |
| 1           | 9A05705                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Software architecture                    |      |       | -  |          |
| <b>•</b> 5. | 9A05706                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Data warehousing and data mining            | 4    | 0     | 0  | 4        |
| 6.          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | ELECTIVE - II                               | 4    | 0     | 0  | 4        |
| 0           | 9A05707                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Software project management                 |      |       | ٠. | 1        |
|             | 9A05708                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 2. Network management systems               |      |       |    |          |
| .0          | 9A05709                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 3. Information security                     |      |       |    |          |
| , 7.        | 9A05710                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Web technologies and data                   | 0    | 0     | 3  | 2        |
|             | - Communication of the Communi | mining lab                                  | "    | ٠     |    | 1        |
| 8.          | 9A05711                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Software testing and CASE tools lab         | 0    | 0     | 3  | 2        |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | contact periods/week                        | 24   | 00    | 06 | +-       |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                             | Tota | I/Wee |    | 1        |
|             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Total Credits (6 Theory + 2 Labs)           |      |       |    | 28       |

PRINCIPAL

SREE VENKATESWARA COLLEGE

OF ENGINEERING

KODAVAI UR. SPSP Nellore Dist

| IV Year B.Tech. ( | CSE II | Sem |
|-------------------|--------|-----|
|-------------------|--------|-----|

| SI.<br>No | Course<br>Code                         | Subject                            | L      | Т     | Р    | Credits |
|-----------|----------------------------------------|------------------------------------|--------|-------|------|---------|
| 1         | 9AHS701                                | Management Science                 | 4      | 0     | 0    | 4       |
| 2.        | 9A05801                                | Design Patterns                    | 4      | 0     | 0    | 4       |
| 3.        | 07100001                               | ELECTIVE - III                     | 4      | 0     | 0    | 4       |
| A .       | 9A05802                                | 1. Service Oriented Architecture   |        |       |      |         |
|           | 9A05803                                | 2. Web Services                    |        |       |      |         |
|           | 9A05804                                | 3. Semantic Web                    |        |       |      |         |
| 4.        |                                        | ELECTIVE - IV                      | 4      | 0     | 0    | 4       |
| 1         | 9A05805                                | Storage area Networks              |        |       |      |         |
| 0         | 9A05806                                | 2. Internetworking with TCP/IP     |        |       |      |         |
|           | 9A05807.                               | 3. Wireless Sensor Networks        |        |       | -    | +_      |
| 5.        | 9A05808                                | Seminar                            | -      | -     | -    | 2       |
| 6.        | The second second second second second | Project Work                       | -      | -     | -    | 10      |
|           |                                        | contact periods/week               | 16     | 00    | 00   | _       |
|           |                                        | 383                                |        | l/Wee | k 16 |         |
|           | Tota                                   | Credits (4Theory + Seminar + Proje | ect Wo | rk)   |      | 28      |

PRINCIPAL PRINCIPAL SREE VENKATESWARA COLLEGE OF ENGINEERING KODAVALUR, SPSP Nellore Dist

### JAWAHARLAL NEHRU TECHNOLOGICAL UNIVERSITY ANANTAPUR

#### **Detailed Syllabus**

B.Tech. I Year (C.S.E.)

(9ABS101) ENGLISH

#### 1. INTRODUCTION:

The sweeping changes in the world have elevated English to the status of a tool of global communication and transformed it into e-English. The syllabus has been drafted to improve the competence of students in communication in general and language skills in particular. The books prescribed serve as students' handbooks.

The teacher should focus on the skills of reading, writing, listening and speaking while using the prescribed text and exercises. The classes should be interactive. The students should be encouraged to participate in the classroom proceedings and also to write short paragraphs and essays. The main aim is to encourage two way communications in place of the one-sided lecture.

The text for non-detailed study is meant for extensive reading by the students. They may be encouraged to read some select topics on their own, which could lead into a classroom discussion. In addition to the exercises from the texts done in the class, the teacher can bring variety by using authentic materials such as newspaper articles, advertisements etc.

#### 2. OBJECTIVES:

- a. To improve the language proficiency of the students in English with an emphasis on LSRW skills.
- b. To equip the students to study academic subjects with greater facility through theoretical and practical components of the syllabus.
- c. To develop study skills as well as communication skills in formal and informal situations.

#### 3. SYLLABUS :

Listening Skills:

**Objectives** 

- 1. To enable students to develop their listening skills so that they may appreciate its role in the LSRW skills approach to language and improve their pronunciation
- 2. To equip students with necessary training in listening so that they can comprehend the speech of people of different backgrounds and dialects.





### **CERTIFICATE**

### This is to certify that

| N.HARSHITHA     | 12JN1A0537 |
|-----------------|------------|
| K.KEERTHI PRIYA | 12JN1A0530 |
| B.PRAVALIKA     | 12JN1A0511 |
| B.KAVYA SREE    | 12JN1A0510 |

Pursuing IV B.Tech Computer Science & Engineering from Sree Venkateswara College of Engineering, Kodavalur has carried out Project work on "ONLINE RECRUITMENT SYSTEM" at LETSLEARN.GURU, Nellore, from 05-02-2016 to 15-03-2016.

During the above period, their conduct was found to be very good.

Dt. 15-03-2016 Nellore. 3. HA



(Affiliated to J.N.T. University, Anantapur)

Golden Nagar. North Rajupalem, NH-5 Bypass Road, SPSR Nellore (Dt.), A.P-524 316.

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# DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING CERTIFICATE

This is to certify that Project Report entitled "CORRUPTION CONTROL THROUGH BUDGET MAINTENANCE" is the Bonafide record work done and submitted by GAmulya lakshmi, A.Pravalika, R.Shaliny And A.Akhilain the partial fulfillment of requirements for the Award of the Degree of

**BACHELOR OF TECHNOLOGY** 

IN

COMPUTER SCIENCE AND ENGINEERING

(Mr.K.MAHENDRA)

**Project Guide** 

**Dept. of Computer Science & Engineering** 

(Mr.R. SATYA RAJENDRA SINGH)

Head of the Department

Dept. of Computer Science & Engineering

INTERNAL EXAMINER

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This is to certify that Project Report entitled "A SECURE AND DYNAMIC MULTI KEYWORD RANKED SEARCH SCHEME OVER AN ENCRYPTED CLOUD DATA" is the Bonafide record work done and submitted by P. SAI HARSHITHA, V, INDU PRIYA, R. SAI PRIYANKA, S. SAI POOJITHA KUMARI in the partial fulfillment of requirements for the Award of the Degree of

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IN

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**Project Guide** 

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### CERTIFICATE

This is to certify that Project Report entitled "EFFICIENT QUERY PROCESSING IN THE CONTEXT OF BIG DATA" is the Bonafide record work done and submitted by P.V.Deepak Sai Krishna, Ch.Karthik, S.V.Siva Kumar And K.Bala Chandra in the partial fulfillment of requirements for the Award of the Degree of

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IN

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(Mr.P.KRISHNA REDDY)

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IN

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(Mr.R. SATYA RAJENDRA SINGH)

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### CERTIFICATE

This is to certify that Project Report entitled "AUDIT FREE CLOUD STORAGE VIA DENIABLE ATTRIBUTE BASED ENCRYPTION" is the Bonafide record work done and submitted by B.UJWALA, V.INDUMATHI, V.GEESHMA, K.SWAPNA in the partial fulfillment of requirements for the Award of the Degree of

BACHELOR OF TECHNOLOGY

IN

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M. kavitha (Mrs.M.KAVITHA)

**Project Guide** 

Dept. of Computer Science & Engineering

Head of the Department

Dept. of Computer Science & Engineering

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# DEPARTMENT OF COMPUTER SCIENCE & ENGINEERING CERTIFICATE

This is to certify that Project Report entitled "AUTHENTICATION SCHEMES FOR SESSIONS PASSWORD USING GRID AND COLOURS" is the Bonafide record work done and submitted by CH. PUSHPANJALI, N. JAYANIKITHA, B. NEERAJA, E. MOUNIKA And Y.SINDUSHA in the partial fulfillment of requirements for the Award of the Degree of

BACHELOR OF TECHNOLOGY

IN

COMPUTER SCIENCE AND ENGINEERING

(Mrs.SHARMILI BEGUM)

**Project Guide** 

Dept. of Computer Science & Engineering

M. D. SATVA RAJENDRA SINGH)

**Head of the Department** 

Dept. of Computer Science & Engineering

INTERNAL EXAMINER